

# Kevin Annett

## skeptiko #439



**Skeptiko Topics:**  
Consciousness Science  
Parapsychology  
Near-Death Experience  
Spirituality  
Skeptics/Skepticism  
Psi  
Psychics & Mediums  
Atheism  
UFO  
Neuroscience  
Conspiracy Theories  
Contactee Experience  
OBE

**More Questions About Evil**

1  
00:00:03,710 --> 00:00:01,699  
I haven't heard of you coming up with

2  
00:00:05,660 --> 00:00:03,720  
Kevin and it's actually a second

3  
00:00:08,620 --> 00:00:05,670  
interview but I had to go back to Kevin

4  
00:00:12,440 --> 00:00:08,630  
and ask him a couple more questions

5  
00:00:13,940 --> 00:00:12,450  
about evil here are some clips and even

6  
00:00:16,550 --> 00:00:13,950  
in preparing for this interview I have

7  
00:00:19,189 --> 00:00:16,560  
to say these doubts started creeping in

8  
00:00:21,830 --> 00:00:19,199  
again and I had to go back and had to go

9  
00:00:25,429 --> 00:00:21,840  
and kind of start from Ground Zero it's

10  
00:00:27,849 --> 00:00:25,439  
part of the whole system of how this is

11  
00:00:30,529 --> 00:00:27,859  
hidden isn't it I mean the whole

12  
00:00:33,650 --> 00:00:30,539  
discrediting of people without much

13  
00:00:35,299 --> 00:00:33,660

really evidence to discredit them well

14

00:00:37,400 --> 00:00:35,309

yeah they always say the bigger the

15

00:00:39,350 --> 00:00:37,410

crime the bigger the cover-up and the

16

00:00:41,810 --> 00:00:39,360

main cover it begins in our own minds we

17

00:00:43,910 --> 00:00:41,820

don't have to be told not to read

18

00:00:46,639 --> 00:00:43,920

something or listen to somebody our own

19

00:00:49,100 --> 00:00:46,649

fear or conditioning shuts that off

20

00:00:51,200 --> 00:00:49,110

before the sensor comes in to do it

21

00:00:52,880 --> 00:00:51,210

I just took something really simple that

22

00:00:57,590 --> 00:00:52,890

I remembered you said first time around

23

00:01:00,410 --> 00:00:57,600

and that's that you name names but you

24

00:01:04,369 --> 00:01:00,420

go to the quote unquote Truth and

25

00:01:07,670 --> 00:01:04,379

Reconciliation committee and the first

26

00:01:10,880 --> 00:01:07,680

Clause the first edict is we will not

27

00:01:14,359 --> 00:01:10,890

name names we will know the pinna we

28

00:01:16,940 --> 00:01:14,369

will not and it just is so stark you

29

00:01:20,420 --> 00:01:16,950

want to start talking about these kind

30

00:01:24,880 --> 00:01:20,430

of crimes under the umbrella of religion

31

00:01:27,320 --> 00:01:24,890

it forces them to confront the

32

00:01:30,580 --> 00:01:27,330

possibility that these deep beliefs that

33

00:01:34,219 --> 00:01:30,590

they have may not hold up to the kind of

34

00:01:36,289 --> 00:01:34,229

careful examination in psychology when

35

00:01:38,179 --> 00:01:36,299

you're in the state of dissociation you

36

00:01:39,710 --> 00:01:38,189

cannot connect your own behavior with

37

00:01:42,109 --> 00:01:39,720

the world around you you live in a

38

00:01:44,240 --> 00:01:42,119

bubble world and I remember talking to a

39

00:01:46,760 --> 00:01:44,250

survivor of the Mormon Church in Salt

40

00:01:48,620 --> 00:01:46,770

Lake City doing exactly the same crimes

41

00:01:50,990 --> 00:01:48,630

against their children the Catholics do

42

00:01:52,910 --> 00:01:51,000

and this young woman said when she was a

43

00:01:54,380 --> 00:01:52,920

girl she used to be excited when her dad

44

00:01:56,149 --> 00:01:54,390

would come home she'd stand at the door

45

00:01:57,950 --> 00:01:56,159

waiting for him then he'd take her off

46

00:02:00,020 --> 00:01:57,960

and rape her in the bedroom but she was

47

00:02:02,179 --> 00:02:00,030

always excited to see him and to me

48

00:02:05,030 --> 00:02:02,189

that's biology what we're dealing with

49

00:02:08,900 --> 00:02:05,040

because these religions have been covers

50

00:02:10,550 --> 00:02:08,910

and masks for the worst crimes in human

51  
00:02:11,869 --> 00:02:10,560  
history and yet people get in bed with

52  
00:02:13,510 --> 00:02:11,879  
them all the time thinking there's

53  
00:02:15,400 --> 00:02:13,520  
something else

54  
00:02:16,900 --> 00:02:15,410  
so it's a very difficult thing to look

55  
00:02:19,540 --> 00:02:16,910  
at our own conditioning at our own

56  
00:02:22,420 --> 00:02:19,550  
complicity in these crimes but we all

57  
00:02:24,370 --> 00:02:22,430  
are complicit in somewhere another on

58  
00:02:28,420 --> 00:02:24,380  
the other hand as your lifework

59  
00:02:32,710 --> 00:02:28,430  
just dramatically screams out is we do

60  
00:02:36,580 --> 00:02:32,720  
feel a certain drive to at the very

61  
00:02:39,310 --> 00:02:36,590  
least exposed this evil absolutely and

62  
00:02:41,170 --> 00:02:39,320  
but it's not the bastards I'm stopping

63  
00:02:44,650 --> 00:02:41,180

it's the thing that possesses them which

64

00:02:46,330 --> 00:02:44,660

also possesses me after World War two

65

00:02:48,250 --> 00:02:46,340

Robert Jackson he was the chief American

66

00:02:50,500 --> 00:02:48,260

prosecutor at Nuremberg he had put all

67

00:02:52,840 --> 00:02:50,510

the top Nazis on trial prosecuted them

68

00:02:53,560 --> 00:02:52,850

he was speaking at a Jewish synagogue in

69

00:02:56,140 --> 00:02:53,570

Brooklyn

70

00:02:58,270 --> 00:02:56,150

he said the SS were no different than

71

00:02:59,800 --> 00:02:58,280

URI if you put us in the same

72

00:03:00,840 --> 00:02:59,810

circumstance we could have done exactly

73

00:03:03,850 --> 00:03:00,850

what they did

74

00:03:06,100 --> 00:03:03,860

any whistleblower faces the same dilemma

75

00:03:07,420 --> 00:03:06,110

it doesn't matter if you've indicated it

76

00:03:09,910 --> 00:03:07,430

doesn't matter if they say look Kevin

77

00:03:12,100 --> 00:03:09,920

Anna's been proven true you know

78

00:03:15,550 --> 00:03:12,110

Canada's admitted to genocide you're

79

00:03:17,350 --> 00:03:15,560

always blacklisted it never lifts no one

80

00:03:19,000 --> 00:03:17,360

wants to be around somebody who's been a

81

00:03:23,490 --> 00:03:19,010

whistleblower because they might do it

82

00:03:29,830 --> 00:03:23,500

again stay with us for skeptic Oh

83

00:03:32,660 --> 00:03:29,840

[Music]

84

00:03:35,210 --> 00:03:32,670

today we welcome Kevin and it back to

85

00:03:38,270 --> 00:03:35,220

skeptic Oh Kevin is a former United

86

00:03:41,119 --> 00:03:38,280

Church of Canada clergyman who became a

87

00:03:43,820 --> 00:03:41,129

whistleblower of crimes by his church in

88

00:03:45,380 --> 00:03:43,830

which he later discovered were crimes of

89

00:03:48,229 --> 00:03:45,390

the Canadian government and later

90

00:03:50,270 --> 00:03:48,239

discovered were also connected to crimes

91

00:03:53,870 --> 00:03:50,280

of the Catholic Church in the Anglican

92

00:03:55,370 --> 00:03:53,880

Church and other various parties now in

93

00:03:57,740 --> 00:03:55,380

the previous episode if you haven't

94

00:04:01,309 --> 00:03:57,750

heard it or if you haven't heard of

95

00:04:04,400 --> 00:04:01,319

Kevin's amazing story in general we

96

00:04:06,320 --> 00:04:04,410

talked about the horrific nature and

97

00:04:08,300 --> 00:04:06,330

scale of these crimes

98

00:04:11,500 --> 00:04:08,310

we're not going to talk so much about

99

00:04:14,870 --> 00:04:11,510

that today but his excellent movie

100

00:04:16,550 --> 00:04:14,880

unrepentant is out there available you

101

00:04:19,729 --> 00:04:16,560

can definitely watch it for free on

102

00:04:23,150 --> 00:04:19,739

YouTube as well as other places and his

103

00:04:26,240 --> 00:04:23,160

book murder by decree is available on

104

00:04:30,290 --> 00:04:26,250

Amazon by the way it's also available

105

00:04:33,650 --> 00:04:30,300

for free on his website by the same name

106

00:04:35,900 --> 00:04:33,660

I think Kevin is really interested in

107

00:04:38,240 --> 00:04:35,910

getting the word out there and less

108

00:04:41,810 --> 00:04:38,250

interested about their revenue stream

109

00:04:43,879 --> 00:04:41,820

that this stuff generates so it's a very

110

00:04:46,430 --> 00:04:43,889

very important story I think it touches

111

00:04:48,920 --> 00:04:46,440

on so many topics that we cover here and

112

00:04:51,680 --> 00:04:48,930

that's actually why I wanted to have

113

00:04:55,100 --> 00:04:51,690

Kevin back because the first interview

114

00:04:57,830 --> 00:04:55,110

on skeptic code generated a lot of

115

00:05:01,870 --> 00:04:57,840

different reactions I'm not surprised

116

00:05:05,270 --> 00:05:01,880

it's hard to hear about the systemic

117

00:05:08,320 --> 00:05:05,280

abuse of children very young children

118

00:05:11,810 --> 00:05:08,330

the sexual abuse of children by these

119

00:05:14,629 --> 00:05:11,820

institutions but with but we have to get

120

00:05:17,270 --> 00:05:14,639

to the bottom of the reality to it and

121

00:05:19,100 --> 00:05:17,280

that's what I think we're going to try

122

00:05:21,529 --> 00:05:19,110

and do today and we're also going to try

123

00:05:24,710 --> 00:05:21,539

and broaden that discussion and maybe

124

00:05:28,730 --> 00:05:24,720

talk about what the implications are for

125

00:05:31,510 --> 00:05:28,740

that and for those of us who do look

126

00:05:35,210 --> 00:05:31,520

into the abyss you know what is our

127

00:05:38,029 --> 00:05:35,220

responsibility and maybe what is even

128

00:05:40,219 --> 00:05:38,039

our challenge slash opportunity in doing

129

00:05:43,159 --> 00:05:40,229

so these are all questions that I have

130

00:05:45,679 --> 00:05:43,169

and I'm so thankful that Kevin

131

00:05:47,659 --> 00:05:45,689

has joined me to hash some of this stuff

132

00:05:49,790 --> 00:05:47,669

out Kevin thanks for coming back on

133

00:05:53,390 --> 00:05:49,800

thanks for having me it's good to be

134

00:05:56,119 --> 00:05:53,400

back so as I outlined there you know

135

00:05:59,809 --> 00:05:56,129

this is old hat for you you've been at

136

00:06:03,739 --> 00:05:59,819

this for a long time I just have to tell

137

00:06:06,409 --> 00:06:03,749

people because you are a lightning rod

138

00:06:09,080 --> 00:06:06,419

figure and anyone who goes and

139

00:06:12,080 --> 00:06:09,090

researches you on the web will have the

140

00:06:15,649 --> 00:06:12,090

same reaction that I do and that's that

141

00:06:20,179 --> 00:06:15,659

disbelief kind of in two different ways

142

00:06:22,760 --> 00:06:20,189

one disbelief that you've so carefully

143

00:06:26,390 --> 00:06:22,770

documented these unbelievable crimes

144

00:06:29,540 --> 00:06:26,400

that have still been managed to be kind

145

00:06:31,670 --> 00:06:29,550

of hidden and swept under the rug but

146

00:06:34,399 --> 00:06:31,680

then that is also accompanied with and I

147

00:06:37,579 --> 00:06:34,409

go through this myself with you and with

148

00:06:39,350 --> 00:06:37,589

other guests but where I'll get to a

149

00:06:43,279 --> 00:06:39,360

point where I'll go could that really be

150

00:06:45,200 --> 00:06:43,289

true could I have been duped if you will

151  
00:06:46,879 --> 00:06:45,210  
and I went through that again and even

152  
00:06:49,129 --> 00:06:46,889  
in preparing for this last interview I

153  
00:06:51,140 --> 00:06:49,139  
have to say I these doubts started

154  
00:06:53,420 --> 00:06:51,150  
creeping in again and I had to go back

155  
00:06:55,610 --> 00:06:53,430  
and had to go and kind of start from

156  
00:06:58,490 --> 00:06:55,620  
Ground Zero and and and that's a process

157  
00:07:01,610 --> 00:06:58,500  
I think I'm sure you've encountered with

158  
00:07:06,379 --> 00:07:01,620  
many many people who've come across your

159  
00:07:08,779 --> 00:07:06,389  
work and it's part of the whole system

160  
00:07:11,929 --> 00:07:08,789  
of how this is hidden isn't it I mean

161  
00:07:14,740 --> 00:07:11,939  
the whole discrediting of people without

162  
00:07:17,420 --> 00:07:14,750  
much really evidence to discredit them

163  
00:07:19,490 --> 00:07:17,430

well yeah they always say the bigger the

164

00:07:21,469 --> 00:07:19,500

crime the bigger the cover-up and the

165

00:07:23,929 --> 00:07:21,479

main cover it begins in our own minds we

166

00:07:26,029 --> 00:07:23,939

don't have to be told not to read

167

00:07:28,760 --> 00:07:26,039

something or listen to somebody our own

168

00:07:31,570 --> 00:07:28,770

fear or conditioning shuts that off

169

00:07:34,459 --> 00:07:31,580

before the sensor comes in to do it and

170

00:07:37,939 --> 00:07:34,469

you know it I found that as a minister

171

00:07:40,909 --> 00:07:37,949

in the congregation's I service that

172

00:07:43,010 --> 00:07:40,919

people wanted to hear the things that

173

00:07:44,540 --> 00:07:43,020

comforted them and they didn't want to

174

00:07:46,399 --> 00:07:44,550

necessarily hear the truth and that's

175

00:07:48,649 --> 00:07:46,409

true whether you're talking about people

176

00:07:52,519 --> 00:07:48,659

going through divorce people have lost a

177

00:07:55,070 --> 00:07:52,529

child anything we're always looking for

178

00:07:56,390 --> 00:07:55,080

the things that that makes us feel

179

00:07:58,129 --> 00:07:56,400

secure so

180

00:08:00,620 --> 00:07:58,139

a topic like this is not going to be a

181

00:08:02,990 --> 00:08:00,630

popular one and it's never a question

182

00:08:06,710 --> 00:08:03,000

you know Alex about the the presence of

183

00:08:07,939 --> 00:08:06,720

evidence or not you can have all the

184

00:08:09,530 --> 00:08:07,949

evidence in the world and if you're

185

00:08:11,930 --> 00:08:09,540

challenging the way somebody looks at

186

00:08:13,790 --> 00:08:11,940

the world it won't convince them whereas

187

00:08:15,290 --> 00:08:13,800

if I tell you something that you agree

188

00:08:17,659 --> 00:08:15,300

with you won't need evidence I won't

189

00:08:19,490 --> 00:08:17,669

need evidence to convince you it's such

190

00:08:22,340 --> 00:08:19,500

a tough process right now especially

191

00:08:25,010 --> 00:08:22,350

with all the quote unquote fake news

192

00:08:27,080 --> 00:08:25,020

disinformation misinformation so much of

193

00:08:29,090 --> 00:08:27,090

it we can trace back is intentional in

194

00:08:31,520 --> 00:08:29,100

so many ways which it is in your case is

195

00:08:33,589 --> 00:08:31,530

well but I mean I just took something

196

00:08:36,620 --> 00:08:33,599

really simple that I remembered you said

197

00:08:39,649 --> 00:08:36,630

first time around and that's that you

198

00:08:43,519 --> 00:08:39,659

name names and that really struck me

199

00:08:46,900 --> 00:08:43,529

because you name names and then I looked

200

00:08:50,090 --> 00:08:46,910

through murder by decree and in 1998

201  
00:08:52,600 --> 00:08:50,100  
you're sitting in front of people as a

202  
00:08:55,400 --> 00:08:52,610  
witness who are giving sworn testimony

203  
00:08:58,010 --> 00:08:55,410  
that they're signing their name to and

204  
00:09:01,190 --> 00:08:58,020  
they're saying here is the perpetrator

205  
00:09:02,780 --> 00:09:01,200  
here is that name and then I went to and

206  
00:09:04,820 --> 00:09:02,790  
people have to dig into this a little

207  
00:09:07,400 --> 00:09:04,830  
bit to understand it but know you could

208  
00:09:09,920 --> 00:09:07,410  
talk at length about it but you go to

209  
00:09:13,880 --> 00:09:09,930  
the quote-unquote Truth and

210  
00:09:17,210 --> 00:09:13,890  
Reconciliation committee and the first

211  
00:09:20,360 --> 00:09:17,220  
Clause the first edict is we will not

212  
00:09:23,210 --> 00:09:20,370  
name names we will know the pinna we

213  
00:09:26,390 --> 00:09:23,220

will not and it just is so stark it just

214

00:09:27,260 --> 00:09:26,400

like stopped me literally like how can

215

00:09:29,329 --> 00:09:27,270

this be

216

00:09:31,130 --> 00:09:29,339

do you want to speak to that at all well

217

00:09:32,510 --> 00:09:31,140

that's exactly how you operate when

218

00:09:34,640 --> 00:09:32,520

you're the criminal and you're covering

219

00:09:36,710 --> 00:09:34,650

up your crime the churches and state and

220

00:09:38,360 --> 00:09:36,720

government that ran these residential

221

00:09:40,010 --> 00:09:38,370

school death camps were the ones who set

222

00:09:42,230 --> 00:09:40,020

up the so-called Truth and

223

00:09:44,030 --> 00:09:42,240

Reconciliation Commission so it's like

224

00:09:47,240 --> 00:09:44,040

the serial killer picking this jury and

225

00:09:49,190 --> 00:09:47,250

his judge and the you know you know

226

00:09:50,480 --> 00:09:49,200

there's story about the emperor walking

227

00:09:51,740 --> 00:09:50,490

around naked at number one in the crowd

228

00:09:53,840 --> 00:09:51,750

thought he had clothes on well that's

229

00:09:56,720 --> 00:09:53,850

how Canadians view their own genocide

230

00:09:57,860 --> 00:09:56,730

they say oh well we we've talked a

231

00:09:59,780 --> 00:09:57,870

little bit about the issue therefore

232

00:10:01,430 --> 00:09:59,790

it's all resolved even though they're

233

00:10:04,460 --> 00:10:01,440

under orders never to implicate anybody

234

00:10:06,890 --> 00:10:04,470

and you know it's a joke and yet no

235

00:10:09,350 --> 00:10:06,900

one's willing to laugh about it let

236

00:10:10,190 --> 00:10:09,360

alone object to it because it's too

237

00:10:12,800 --> 00:10:10,200

uncomfortable

238

00:10:15,650 --> 00:10:12,810

you know as I mentioned earlier we

239

00:10:17,269 --> 00:10:15,660

picked the truths that suit us and you

240

00:10:19,400 --> 00:10:17,279

know that that reaffirm our view of the

241

00:10:22,370 --> 00:10:19,410

world we don't want to have new truths

242

00:10:24,319 --> 00:10:22,380

that upset that view of the world so you

243

00:10:27,139 --> 00:10:24,329

know I alluded to this a little bit in

244

00:10:29,629 --> 00:10:27,149

the intro but it was kind of interesting

245

00:10:31,250 --> 00:10:29,639

to me and and interesting and in a way

246

00:10:34,129 --> 00:10:31,260

that's it's kind of sad and

247

00:10:36,139 --> 00:10:34,139

disappointing but also in a way

248

00:10:38,150 --> 00:10:36,149

motivates me do you kind of continue

249

00:10:40,850 --> 00:10:38,160

this little quest that I'm on of

250

00:10:44,449 --> 00:10:40,860

personal discovery that is skeptic oh

251  
00:10:45,920 --> 00:10:44,459  
because I received one particular email

252  
00:10:47,990 --> 00:10:45,930  
from someone who's been a longtime

253  
00:10:51,560 --> 00:10:48,000  
listener of skeptical big supporter of

254  
00:10:53,439 --> 00:10:51,570  
the show very open-minded guy can listen

255  
00:10:55,939 --> 00:10:53,449  
to a lot of different opinions about

256  
00:10:58,400 --> 00:10:55,949  
spirituality even about some conspiracy

257  
00:11:01,939 --> 00:10:58,410  
but this show really hit him you know

258  
00:11:05,060 --> 00:11:01,949  
you want to start talking about these

259  
00:11:08,300 --> 00:11:05,070  
kind of crimes under the umbrella of

260  
00:11:10,819 --> 00:11:08,310  
religion in some kind of organized way

261  
00:11:14,720 --> 00:11:10,829  
and I think it really puts a lot of

262  
00:11:18,019 --> 00:11:14,730  
people it forces them to kind of

263  
00:11:21,170 --> 00:11:18,029

confront the possibility that these deep

264

00:11:24,100 --> 00:11:21,180

beliefs that they have may not hold up

265

00:11:29,630 --> 00:11:24,110

to the kind of exact careful examination

266

00:11:32,300 --> 00:11:29,640

or this kind of deep conspiratorial look

267

00:11:34,519 --> 00:11:32,310

that it might take well you know with

268

00:11:36,170 --> 00:11:34,529

everyone I often say it doesn't really

269

00:11:38,269 --> 00:11:36,180

matter what you believe as long as it's

270

00:11:40,850 --> 00:11:38,279

not harming somebody and when you have a

271

00:11:43,040 --> 00:11:40,860

system of religion that says it's okay

272

00:11:44,600 --> 00:11:43,050

to wipe out anybody if they're not of

273

00:11:46,100 --> 00:11:44,610

your faith and the Catholic Church has

274

00:11:48,889 --> 00:11:46,110

said that for many centuries they said

275

00:11:51,079 --> 00:11:48,899

that from the very beginning and it was

276

00:11:53,150 --> 00:11:51,089

the justification for genocide all over

277

00:11:55,009 --> 00:11:53,160

the world I say just do a body count

278

00:11:57,139 --> 00:11:55,019

what institution has killed more people

279

00:11:58,910 --> 00:11:57,149

in history well the Roman Catholic

280

00:12:00,500 --> 00:11:58,920

Church well then how can they believe in

281

00:12:02,480 --> 00:12:00,510

the love of God and Jesus on all this

282

00:12:04,370 --> 00:12:02,490

nice stuff how how do you hold those two

283

00:12:06,680 --> 00:12:04,380

contradictory realities together in your

284

00:12:08,900 --> 00:12:06,690

online well you do that by leading a

285

00:12:11,329 --> 00:12:08,910

completely dissociated existence right

286

00:12:13,879 --> 00:12:11,339

and in psychology when you're in the

287

00:12:15,470 --> 00:12:13,889

state of dissociation you cannot connect

288

00:12:18,800 --> 00:12:15,480

your own behavior with the world around

289

00:12:20,600 --> 00:12:18,810

you you live in a bubble world and you

290

00:12:23,369 --> 00:12:20,610

can be harming your own children this is

291

00:12:26,069 --> 00:12:23,379

classic you know child rapists there can

292

00:12:28,049 --> 00:12:26,079

to be very often they've got a sterling

293

00:12:30,269 --> 00:12:28,059

public reputation and and I remember

294

00:12:32,699 --> 00:12:30,279

talking to a survivor of the Mormon

295

00:12:34,139 --> 00:12:32,709

Church in Salt Lake City doing exactly

296

00:12:37,109 --> 00:12:34,149

the same crimes against their children

297

00:12:38,609 --> 00:12:37,119

the Catholics do and this young woman

298

00:12:40,019 --> 00:12:38,619

said when she was a girl she used to be

299

00:12:41,669 --> 00:12:40,029

excited when her dad would come home

300

00:12:43,529 --> 00:12:41,679

she'd stand at the door waiting for him

301  
00:12:45,329 --> 00:12:43,539  
then he'd take her off and rape her in

302  
00:12:48,299 --> 00:12:45,339  
the bedroom but she was always excited

303  
00:12:50,249 --> 00:12:48,309  
to see him and to me that's biology what

304  
00:12:53,579 --> 00:12:50,259  
we're dealing with because these

305  
00:12:56,159 --> 00:12:53,589  
religions have been covers and masks for

306  
00:12:57,779 --> 00:12:56,169  
the worst crimes in human history and

307  
00:12:59,369 --> 00:12:57,789  
yet people get in bed with them all the

308  
00:13:02,099 --> 00:12:59,379  
time thinking there's something else and

309  
00:13:03,599 --> 00:13:02,109  
so it's a very difficult thing to look

310  
00:13:06,210 --> 00:13:03,609  
at our own conditioning at our own

311  
00:13:08,129 --> 00:13:06,220  
complicity in these crimes but we all

312  
00:13:10,529 --> 00:13:08,139  
are complicit in somewhere or another

313  
00:13:12,899 --> 00:13:10,539

and that's the painful part we've been

314

00:13:15,779 --> 00:13:12,909

raised from a young age to kiss the hand

315

00:13:17,849 --> 00:13:15,789

that abuses us to think that we need

316

00:13:20,519 --> 00:13:17,859

these leaders telling us what to believe

317

00:13:23,249 --> 00:13:20,529

telling us about God right mediating the

318

00:13:24,509 --> 00:13:23,259

truth to us you know Jesus said the

319

00:13:26,849 --> 00:13:24,519

kingdom is within you

320

00:13:28,889 --> 00:13:26,859

the kingdom of heaven is within you that

321

00:13:32,489 --> 00:13:28,899

means you don't need somebody to tell

322

00:13:34,259 --> 00:13:32,499

you about it and you know so I don't

323

00:13:36,989 --> 00:13:34,269

really understand at the end of the day

324

00:13:38,340 --> 00:13:36,999

how people can be part of institutions

325

00:13:40,679 --> 00:13:38,350

knowing they're doing these horrible

326

00:13:44,429 --> 00:13:40,689

crimes to children not past tense but

327

00:13:46,409 --> 00:13:44,439

present and secondly why they don't take

328

00:13:48,749 --> 00:13:46,419

that simple sane of Jesus to heart that

329

00:13:51,299 --> 00:13:48,759

if it's within us we don't need churches

330

00:13:52,949 --> 00:13:51,309

we just do it for ourselves and aren't

331

00:13:55,319 --> 00:13:52,959

you know that's how the church started

332

00:13:58,289 --> 00:13:55,329

in a little house church communities but

333

00:13:59,909 --> 00:13:58,299

do what by ourselves I think is the

334

00:14:01,439 --> 00:13:59,919

question and the other thing is you know

335

00:14:04,259 --> 00:14:01,449

I really want to push that a little bit

336

00:14:07,919 --> 00:14:04,269

do you really not understand it because

337

00:14:10,409 --> 00:14:07,929

I understand it I can't believe it to a

338

00:14:12,419 --> 00:14:10,419

certain extent but on the other hand in

339

00:14:15,269 --> 00:14:12,429

the sounds contradictory I do understand

340

00:14:17,939 --> 00:14:15,279

it you know my friend from the show who

341

00:14:20,759 --> 00:14:17,949

emailed me and was so upset and by the

342

00:14:23,159 --> 00:14:20,769

way the first thing I did is I said well

343

00:14:25,049 --> 00:14:23,169

let's let's dive into it dive into it

344

00:14:27,239 --> 00:14:25,059

with me we'll look at the data together

345

00:14:29,729 --> 00:14:27,249

you want me to do a second interview

346

00:14:31,829 --> 00:14:29,739

with Kevin you can be part of that

347

00:14:34,349 --> 00:14:31,839

second interview you can ask him all the

348

00:14:36,070 --> 00:14:34,359

tough questions and you know where that

349

00:14:38,680 --> 00:14:36,080

led right of course

350

00:14:41,980 --> 00:14:38,690

he back down because he has everything

351  
00:14:45,450 --> 00:14:41,990  
to lose and nothing to gain in the first

352  
00:14:49,060 --> 00:14:45,460  
interview you described I thought so

353  
00:14:52,140 --> 00:14:49,070  
painfully beautifully how you were

354  
00:14:55,810 --> 00:14:52,150  
forced to go all-in as a whistleblower

355  
00:14:59,440 --> 00:14:55,820  
even though it was going to destroy your

356  
00:15:02,740 --> 00:14:59,450  
life and it did destroy that life so why

357  
00:15:07,390 --> 00:15:02,750  
would we expect anyone this guy who has

358  
00:15:09,000 --> 00:15:07,400  
a successful career family friends kid

359  
00:15:13,000 --> 00:15:09,010  
who's getting married

360  
00:15:14,860 --> 00:15:13,010  
Eldee in his church why would he he has

361  
00:15:17,320 --> 00:15:14,870  
to think at some point and what I think

362  
00:15:19,360 --> 00:15:17,330  
a lot of people do I think a lot of

363  
00:15:22,330 --> 00:15:19,370

people run the whole thing in their head

364

00:15:24,940 --> 00:15:22,340

in a split second and they go I can't go

365

00:15:27,850 --> 00:15:24,950

there I have to find some way to defend

366

00:15:30,070 --> 00:15:27,860

my beliefs because so much is at stake I

367

00:15:32,560 --> 00:15:30,080

mean we get that you get that I hear

368

00:15:34,480 --> 00:15:32,570

that yeah like I understand it

369

00:15:36,010 --> 00:15:34,490

intellectually you know I've worked in

370

00:15:39,130 --> 00:15:36,020

psych wards and worked in Street

371

00:15:41,170 --> 00:15:39,140

ministry and for over thirty years

372

00:15:44,230 --> 00:15:41,180

I understand intellectually but I do not

373

00:15:47,200 --> 00:15:44,240

understand it morally I don't understand

374

00:15:48,820 --> 00:15:47,210

how people can claim humanity and be

375

00:15:52,330 --> 00:15:48,830

part of a system that tortures and kills

376

00:15:56,530 --> 00:15:52,340

children what I what I understand from

377

00:15:58,300 --> 00:15:56,540

that is that we are not the moral beings

378

00:16:00,940 --> 00:15:58,310

we think we are or much more animal-like

379

00:16:03,550 --> 00:16:00,950

than we realize and when you put a lot

380

00:16:05,380 --> 00:16:03,560

of animals together and the confined

381

00:16:08,170 --> 00:16:05,390

space they start killing their young

382

00:16:10,030 --> 00:16:08,180

just watch gerbils in a cage and I think

383

00:16:11,800 --> 00:16:10,040

we're we're experiencing that that under

384

00:16:14,050 --> 00:16:11,810

the pressure of modern civilization

385

00:16:16,930 --> 00:16:14,060

we're destroying ourselves so I mean I

386

00:16:18,580 --> 00:16:16,940

get how it happens but we can't claim we

387

00:16:21,100 --> 00:16:18,590

can't have it both ways we can't claim

388

00:16:23,170 --> 00:16:21,110

to be moral beings and then be complicit

389

00:16:24,790 --> 00:16:23,180

with these cracks you know that's an

390

00:16:27,040 --> 00:16:24,800

interesting point you bring up and it

391

00:16:30,910 --> 00:16:27,050

really kind of segues into what I really

392

00:16:34,630 --> 00:16:30,920

wanted to talk about and that is the

393

00:16:38,650 --> 00:16:34,640

nature of evil because I have to tell

394

00:16:40,680 --> 00:16:38,660

you how I even stumbled into looking at

395

00:16:43,210 --> 00:16:40,690

these crimes against children thing is

396

00:16:46,510 --> 00:16:43,220

very different than I think most people

397

00:16:49,060 --> 00:16:46,520

do most people are either confronted

398

00:16:51,910 --> 00:16:49,070

with it head-on like you were

399

00:16:55,740 --> 00:16:51,920

or even worse our victims of it who are

400

00:16:58,510 --> 00:16:55,750

trying to recover from it my journey was

401  
00:17:00,850 --> 00:16:58,520  
just a guy who started out trying to

402  
00:17:03,280 --> 00:17:00,860  
answer big-picture questions who are we

403  
00:17:07,180 --> 00:17:03,290  
why are we here and was confronted with

404  
00:17:09,699 --> 00:17:07,190  
a false reality that was being painted

405  
00:17:11,860 --> 00:17:09,709  
for me and I kept following those

406  
00:17:16,660 --> 00:17:11,870  
falsehoods as they popped up here and

407  
00:17:20,530 --> 00:17:16,670  
there and that led me to this reality of

408  
00:17:23,350 --> 00:17:20,540  
the abuse widespread abuse of children

409  
00:17:25,030 --> 00:17:23,360  
and all the political connections that

410  
00:17:27,670 --> 00:17:25,040  
it has and all the deep power

411  
00:17:30,130 --> 00:17:27,680  
connections that it has and then that

412  
00:17:32,920 --> 00:17:30,140  
brought me to kind of your doorstep but

413  
00:17:35,920 --> 00:17:32,930

at the same time I've always been

414

00:17:38,560 --> 00:17:35,930

interested in the extended consciousness

415

00:17:41,950 --> 00:17:38,570

and the spiritual part of it and one of

416

00:17:44,940 --> 00:17:41,960

the things that it's unfortunate but

417

00:17:47,380 --> 00:17:44,950

it's true is that the abuse of children

418

00:17:50,290 --> 00:17:47,390

particularly young children when you

419

00:17:54,670 --> 00:17:50,300

think of a five-year-old girl or a

420

00:17:56,290 --> 00:17:54,680

four-year-old boy being raped there's no

421

00:17:58,270 --> 00:17:56,300

other way you can't put it in nice terms

422

00:18:01,150 --> 00:17:58,280

being raped and in some cases you know

423

00:18:03,970 --> 00:18:01,160

raped and then rent it out and then put

424

00:18:06,400 --> 00:18:03,980

in again put in a snuff film film and

425

00:18:08,470 --> 00:18:06,410

killed I mean this is horrible folks and

426

00:18:10,990 --> 00:18:08,480

I realize and I know that people just

427

00:18:13,510 --> 00:18:11,000

cringe or will just turn off as soon as

428

00:18:15,160 --> 00:18:13,520

they hear that but we have to understand

429

00:18:18,180 --> 00:18:15,170

that this is happening and we do have

430

00:18:21,850 --> 00:18:18,190

documentation of it happening but that

431

00:18:24,550 --> 00:18:21,860

brings us to the brink of the evil

432

00:18:26,530 --> 00:18:24,560

question and and it doesn't in a way

433

00:18:28,690 --> 00:18:26,540

that is so stark that most people can't

434

00:18:30,970 --> 00:18:28,700

get away from it so people will debate

435

00:18:32,260 --> 00:18:30,980

you know oh is there really evil you

436

00:18:34,150 --> 00:18:32,270

know and like you mentioned the animal

437

00:18:36,160 --> 00:18:34,160

kingdom you know our tornadoes yeah well

438

00:18:38,800 --> 00:18:36,170

of course they're not evil but you kind

439

00:18:41,590 --> 00:18:38,810

of talk about that and you get people to

440

00:18:45,280 --> 00:18:41,600

a different level and they go no that is

441

00:18:48,910 --> 00:18:45,290

freakin evil and I guess I wanted to use

442

00:18:52,480 --> 00:18:48,920

that as a segue into what do you think

443

00:18:54,370 --> 00:18:52,490

about the question of evil is this some

444

00:18:57,370 --> 00:18:54,380

of the stuff we're talking about is it

445

00:18:59,770 --> 00:18:57,380

evil in that sense and then we'd have to

446

00:19:01,510 --> 00:18:59,780

describe what that means to be exactly

447

00:19:02,830 --> 00:19:01,520

you you need to say what you mean by you

448

00:19:05,320 --> 00:19:02,840

is a very broad term

449

00:19:06,550 --> 00:19:05,330

of anyone who's killing anyone else has

450

00:19:08,740 --> 00:19:06,560

convinced that they're good and their

451  
00:19:09,940 --> 00:19:08,750  
enemy is evil so the term is thrown

452  
00:19:12,580 --> 00:19:09,950  
around it's really meaningless

453  
00:19:14,830 --> 00:19:12,590  
meaningless term we have to talk about

454  
00:19:17,530 --> 00:19:14,840  
this specific evil or that specific evil

455  
00:19:19,330 --> 00:19:17,540  
we all have a gut understanding of what

456  
00:19:22,020 --> 00:19:19,340  
something evil is it's mindless

457  
00:19:25,210 --> 00:19:22,030  
destruction especially of the innocent

458  
00:19:27,520 --> 00:19:25,220  
and you see that everywhere in society

459  
00:19:29,680 --> 00:19:27,530  
is so prevalent that's why it's so

460  
00:19:32,380 --> 00:19:29,690  
protected and so commonplace is because

461  
00:19:34,180 --> 00:19:32,390  
for one thing if we're talking about the

462  
00:19:37,240 --> 00:19:34,190  
evil and violence done against innocent

463  
00:19:39,580 --> 00:19:37,250

children it is something that is a

464

00:19:41,560 --> 00:19:39,590

multi-billion dollar industry it's got a

465

00:19:44,260 --> 00:19:41,570

lot of big money behind it so naturally

466

00:19:47,110 --> 00:19:44,270

it's gonna carry on that's kind of the

467

00:19:49,060 --> 00:19:47,120

material explanation but within us my

468

00:19:52,410 --> 00:19:49,070

understanding after many years including

469

00:19:55,150 --> 00:19:52,420

in the ministry and having engaged in

470

00:19:58,360 --> 00:19:55,160

exorcisms and encountering the spiritual

471

00:19:58,900 --> 00:19:58,370

reality up close that I know that for a

472

00:20:01,240 --> 00:19:58,910

fact

473

00:20:03,430 --> 00:20:01,250

we are facing an entity which has

474

00:20:04,900 --> 00:20:03,440

ability to possess all of us that I

475

00:20:08,020 --> 00:20:04,910

considered the human race in the state

476  
00:20:09,640 --> 00:20:08,030  
of group possession and you just don't

477  
00:20:11,980 --> 00:20:09,650  
have to look around very far to see the

478  
00:20:13,630 --> 00:20:11,990  
proof of that people who start coming

479  
00:20:15,840 --> 00:20:13,640  
out of that possession our enemies and

480  
00:20:18,100 --> 00:20:15,850  
they're targeted and they're destroyed

481  
00:20:20,160 --> 00:20:18,110  
anyone who tries to break from that and

482  
00:20:24,070 --> 00:20:20,170  
I've been through that to some degree

483  
00:20:26,200 --> 00:20:24,080  
and others have even more but the

484  
00:20:29,620 --> 00:20:26,210  
reality is is that unless we waken up to

485  
00:20:32,440 --> 00:20:29,630  
that condition we're in that that you

486  
00:20:33,670 --> 00:20:32,450  
know we can't understand it we can't get

487  
00:20:35,290 --> 00:20:33,680  
loose of it you know it's like one

488  
00:20:37,660 --> 00:20:35,300

cancer cell trying to figure out well

489

00:20:39,520 --> 00:20:37,670

why is the whole body dying we have to

490

00:20:43,270 --> 00:20:39,530

understand our nature not just

491

00:20:46,870 --> 00:20:43,280

individually but as a group and you know

492

00:20:48,370 --> 00:20:46,880

that's kind of the diagnosis so I you

493

00:20:50,080 --> 00:20:48,380

know it's a bigger problem than just

494

00:20:52,570 --> 00:20:50,090

simply there's some perverts who hurt

495

00:20:54,340 --> 00:20:52,580

children the question is why do we all

496

00:20:57,340 --> 00:20:54,350

allow it to happen you know you watch a

497

00:21:00,940 --> 00:20:57,350

bird's nest and when a crow shows up to

498

00:21:02,650 --> 00:21:00,950

eat a newborn baby bird 20 starlings or

499

00:21:04,210 --> 00:21:02,660

swallows will show up and bomb the crow

500

00:21:05,890 --> 00:21:04,220

and drive it away from their nest to

501  
00:21:07,990 --> 00:21:05,900  
protect the baby that's wired into every

502  
00:21:09,880 --> 00:21:08,000  
animal to protect its young then how

503  
00:21:11,380 --> 00:21:09,890  
come we don't do the same thing why

504  
00:21:13,120 --> 00:21:11,390  
aren't we breaking down the doors of

505  
00:21:14,220 --> 00:21:13,130  
these child killers shutting down these

506  
00:21:16,470 --> 00:21:14,230  
churches that are traffic

507  
00:21:18,300 --> 00:21:16,480  
Shelvin and to protect our young we

508  
00:21:20,370 --> 00:21:18,310  
don't we help them make it happen we pay

509  
00:21:22,080 --> 00:21:20,380  
for it we may object to it in the

510  
00:21:23,670 --> 00:21:22,090  
abstract but we keep putting money in

511  
00:21:26,280 --> 00:21:23,680  
the collection plate on Sundays we keep

512  
00:21:28,380 --> 00:21:26,290  
paying taxes to these institutions that

513  
00:21:30,540 --> 00:21:28,390

do it and so that's for me the bigger

514

00:21:32,370 --> 00:21:30,550

question of group evil not simply

515

00:21:33,660 --> 00:21:32,380

individual evil I think it's a really

516

00:21:35,430 --> 00:21:33,670

interesting point you know you talk

517

00:21:37,530 --> 00:21:35,440

about the crows attacking the baby bird

518

00:21:39,810 --> 00:21:37,540

and the other birds protecting against

519

00:21:41,760 --> 00:21:39,820

the crows boy I don't know about that

520

00:21:45,840 --> 00:21:41,770

that seems to me to go in this other

521

00:21:49,350 --> 00:21:45,850

direction like so much of this stuff to

522

00:21:52,200 --> 00:21:49,360

me seems to be boiled down to whether we

523

00:21:55,130 --> 00:21:52,210

accept some kind of extended

524

00:22:00,300 --> 00:21:55,140

consciousness that includes both the

525

00:22:02,790 --> 00:22:00,310

divine the infinite love what Christians

526

00:22:06,570 --> 00:22:02,800

associate with Christ consciousness but

527

00:22:09,630 --> 00:22:06,580

also seems to include this other darker

528

00:22:11,100 --> 00:22:09,640

monovalent force that some seems to be

529

00:22:13,800 --> 00:22:11,110

in partnership in somewhere we don't

530

00:22:15,660 --> 00:22:13,810

completely understand with these other

531

00:22:18,180 --> 00:22:15,670

forces now I don't know if you buy into

532

00:22:21,060 --> 00:22:18,190

that or if you take a more humanistic

533

00:22:23,610 --> 00:22:21,070

kind of like it's it's group evil kind

534

00:22:28,050 --> 00:22:23,620

of thing how do you parse that out for

535

00:22:29,940 --> 00:22:28,060

yourself what do you think well one of

536

00:22:32,970 --> 00:22:29,950

the things about our judeo-christian

537

00:22:35,130 --> 00:22:32,980

heritage is it's really worships two

538

00:22:36,780 --> 00:22:35,140

gods node1 it believes in two equal

539

00:22:39,420 --> 00:22:36,790

forces of good and evil in the world

540

00:22:42,390 --> 00:22:39,430

a man a key and kind of bipolar view of

541

00:22:44,970 --> 00:22:42,400

divinity where there's good versus evil

542

00:22:46,320 --> 00:22:44,980

biblically if you go back far enough and

543

00:22:48,720 --> 00:22:46,330

into the traditions and many other

544

00:22:50,820 --> 00:22:48,730

religions they understand good and evil

545

00:22:54,180 --> 00:22:50,830

in a kind of yin-yang relationship that

546

00:22:56,970 --> 00:22:54,190

it's manifestation of the same deity so

547

00:22:59,760 --> 00:22:56,980

yes God ordains evil just like your

548

00:23:02,540 --> 00:22:59,770

Danes good in the book of Job Satan is a

549

00:23:04,800 --> 00:23:02,550

servant of God sent out to test job and

550

00:23:06,750 --> 00:23:04,810

that's the way it is when you look at

551

00:23:08,670 --> 00:23:06,760

the so-called evil in our life there's a

552

00:23:12,360 --> 00:23:08,680

golden lining to it and that we grow

553

00:23:14,370 --> 00:23:12,370

from it we become more aware by it you

554

00:23:15,900 --> 00:23:14,380

know the old saying give thanks for your

555

00:23:18,720 --> 00:23:15,910

enemies because they show you who you

556

00:23:20,310 --> 00:23:18,730

are I mean you know so I appreciate all

557

00:23:22,740 --> 00:23:20,320

of this evil that's fallen in my life

558

00:23:25,380 --> 00:23:22,750

because I've learned to go through it

559

00:23:27,720 --> 00:23:25,390

and learn from it and instead of being

560

00:23:28,250 --> 00:23:27,730

afraid of it or fighting it I realize it

561

00:23:30,050 --> 00:23:28,260

was

562

00:23:32,060 --> 00:23:30,060

to mine growth to go through that

563

00:23:33,710 --> 00:23:32,070

darkness so I think we need to have a

564

00:23:35,630 --> 00:23:33,720

healthier and more balanced for you of

565

00:23:36,830 --> 00:23:35,640

good and evil rather than their evil

566

00:23:39,770 --> 00:23:36,840

they must be destroyed

567

00:23:41,510 --> 00:23:39,780

Satan must be destroyed no Satan in God

568

00:23:44,390 --> 00:23:41,520

psychologically our projections of our

569

00:23:46,130 --> 00:23:44,400

own light and shadow hey I totally get

570

00:23:49,430 --> 00:23:46,140

you but on the other hand as your

571

00:23:55,040 --> 00:23:49,440

lifework just dramatically screams out

572

00:23:59,540 --> 00:23:55,050

is we do feel a certain drive to at the

573

00:24:02,390 --> 00:23:59,550

very least expose this evil and and to a

574

00:24:05,420 --> 00:24:02,400

certain extent wage a war against it I

575

00:24:07,520 --> 00:24:05,430

mean you are not this kind of passive

576

00:24:09,980 --> 00:24:07,530

sit back trying to understand the shadow

577

00:24:13,430 --> 00:24:09,990

part you're not in there and stopping

578

00:24:15,200 --> 00:24:13,440

bastards absolutely but it's not the

579

00:24:17,240 --> 00:24:15,210

bastards I'm stopping it's the thing

580

00:24:21,160 --> 00:24:17,250

that possesses them which also possesses

581

00:24:23,390 --> 00:24:21,170

me I remember after the World War two

582

00:24:25,310 --> 00:24:23,400

Robert Jackson he was the chief American

583

00:24:27,590 --> 00:24:25,320

prosecutor at Nuremberg he had put all

584

00:24:29,900 --> 00:24:27,600

the top Nazis on trial prosecuted them

585

00:24:32,240 --> 00:24:29,910

he was speaking at a Jewish synagogue in

586

00:24:36,590 --> 00:24:32,250

Brooklyn and he caused a real scandal

587

00:24:38,660 --> 00:24:36,600

this was like 1951 or 52 he said the SS

588

00:24:40,640 --> 00:24:38,670

were no different than you or I if you

589

00:24:43,130 --> 00:24:40,650

put us in the same circumstance we could

590

00:24:45,080 --> 00:24:43,140

have done exactly what they did and I

591

00:24:47,150 --> 00:24:45,090

think happening in America at that time

592

00:24:49,730 --> 00:24:47,160

with the developing Cold War and the

593

00:24:52,490 --> 00:24:49,740

nuclear arms race that was a very wise

594

00:24:54,640 --> 00:24:52,500

thing to say because any of us are

595

00:24:57,530 --> 00:24:54,650

capable of doing almost anything and

596

00:25:00,140 --> 00:24:57,540

morality is a very thin restraint I've

597

00:25:02,930 --> 00:25:00,150

seen that when I was growing up as a

598

00:25:05,510 --> 00:25:02,940

young boy I watched these my friends

599

00:25:07,850 --> 00:25:05,520

they used to capture prairie dogs and

600

00:25:09,320 --> 00:25:07,860

beat them to death and break their back

601  
00:25:10,880 --> 00:25:09,330  
and watch them try to crawl away and

602  
00:25:12,410 --> 00:25:10,890  
then I'll be laughing and taking bets

603  
00:25:14,630 --> 00:25:12,420  
how long we take for the prairie dog to

604  
00:25:16,280 --> 00:25:14,640  
die but these same kids would be really

605  
00:25:18,350 --> 00:25:16,290  
kind and gentle with their brothers and

606  
00:25:20,390 --> 00:25:18,360  
sisters and they were my friends and

607  
00:25:22,310 --> 00:25:20,400  
everything but we have both in US and

608  
00:25:24,620 --> 00:25:22,320  
yes when you say we have to fight these

609  
00:25:26,390 --> 00:25:24,630  
things absolutely we have to fight the

610  
00:25:28,520 --> 00:25:26,400  
thing what allows it within ourselves

611  
00:25:30,890 --> 00:25:28,530  
and around us it's like inward and

612  
00:25:33,680 --> 00:25:30,900  
outward struggle but what we're up

613  
00:25:36,710 --> 00:25:33,690

against is so heinous because it's it's

614

00:25:39,920 --> 00:25:36,720

a huge global industry and so for

615

00:25:41,450 --> 00:25:39,930

example our focus is always being you

616

00:25:43,639 --> 00:25:41,460

know attacking the institution

617

00:25:45,169 --> 00:25:43,649

and the mindset not individuals I mean

618

00:25:47,539 --> 00:25:45,179

yeah we put the Pope on trial because

619

00:25:49,100 --> 00:25:47,549

he's a figurehead and you know the chief

620

00:25:51,649 --> 00:25:49,110

executive officer of a murderous

621

00:25:54,889 --> 00:25:51,659

corporation but the reality is is that

622

00:25:57,260 --> 00:25:54,899

we all keep it going and we need to look

623

00:25:58,580 --> 00:25:57,270

at systemic is what's causing it so I

624

00:26:00,680 --> 00:25:58,590

don't know if that answers your question

625

00:26:02,419 --> 00:26:00,690

but it it's you have to do with great

626

00:26:05,180 --> 00:26:02,429

humility but at the same time great

627

00:26:06,830 --> 00:26:05,190

awareness that of the of the system of

628

00:26:08,720 --> 00:26:06,840

evil that we're all immersed in let's

629

00:26:11,180 --> 00:26:08,730

take another stab at this from a

630

00:26:13,909 --> 00:26:11,190

slightly different angle I'm always

631

00:26:17,510 --> 00:26:13,919

interested and amazed at the same time

632

00:26:19,549 --> 00:26:17,520

with folks who deny the existence of

633

00:26:21,310 --> 00:26:19,559

evil and it comes from a lot of

634

00:26:23,870 --> 00:26:21,320

different sides I mean you talked about

635

00:26:26,210 --> 00:26:23,880

religious people they do get the

636

00:26:29,659 --> 00:26:26,220

dichotomy that you spelled out but when

637

00:26:33,560 --> 00:26:29,669

you move into the scientific / atheist

638

00:26:36,740 --> 00:26:33,570

crowd a complete denial of evil and even

639

00:26:39,710 --> 00:26:36,750

when you get into some of the magic

640

00:26:41,240 --> 00:26:39,720

crowd very loose on the evil question

641

00:26:43,100 --> 00:26:41,250

well it's just this and that even if you

642

00:26:45,590 --> 00:26:43,110

move over to the Buddhists sometimes

643

00:26:47,539 --> 00:26:45,600

their understanding at least the way

644

00:26:52,060 --> 00:26:47,549

it's come filtered through us to the

645

00:26:56,450 --> 00:26:52,070

West is this kind of softening of this

646

00:26:59,240 --> 00:26:56,460

evil as we seem to most often understand

647

00:27:01,519 --> 00:26:59,250

it in the West what do you make a bit

648

00:27:02,720 --> 00:27:01,529

denial of evil what do you think about

649

00:27:04,340 --> 00:27:02,730

that in general

650

00:27:06,350 --> 00:27:04,350

well it's interesting your first point

651  
00:27:08,480 --> 00:27:06,360  
it's there being a lot of studies made

652  
00:27:10,639 --> 00:27:08,490  
on the people who are more prone to

653  
00:27:13,159 --> 00:27:10,649  
commit violence whether in war or

654  
00:27:14,779 --> 00:27:13,169  
individually and you're far more likely

655  
00:27:17,720 --> 00:27:14,789  
to commit violence when you are

656  
00:27:19,850 --> 00:27:17,730  
religious than when you're not ACS are

657  
00:27:23,659 --> 00:27:19,860  
less willing to to commit violence

658  
00:27:25,690 --> 00:27:23,669  
because they don't have a belief in a

659  
00:27:29,120 --> 00:27:25,700  
god this invisible deity who will

660  
00:27:32,330 --> 00:27:29,130  
forgive them for their forever their

661  
00:27:33,950 --> 00:27:32,340  
wrongs right that psychological defense

662  
00:27:35,269 --> 00:27:33,960  
allows you to do anything in the name of

663  
00:27:36,380 --> 00:27:35,279

God you can kill in the name of God

664

00:27:38,539 --> 00:27:36,390

because you know you'll be forgiven

665

00:27:39,980 --> 00:27:38,549

whereas an atheist knows well there's

666

00:27:42,470 --> 00:27:39,990

just me in the universe I guess I have

667

00:27:45,289 --> 00:27:42,480

to be responsible for myself so I guess

668

00:27:46,880 --> 00:27:45,299

psychologically that's what Frederick

669

00:27:49,010 --> 00:27:46,890

Nietzsche said when he wrote this book

670

00:27:50,899 --> 00:27:49,020

Beyond Good and Evil in the 19th century

671

00:27:53,299 --> 00:27:50,909

and he said these are meaningless terms

672

00:27:55,340 --> 00:27:53,309

they're just morality your morality is

673

00:27:56,870 --> 00:27:55,350

is evil my morality is good

674

00:27:58,909 --> 00:27:56,880

so totally subjective Herman doesn't

675

00:28:00,320 --> 00:27:58,919

mean anything hold on we have to drill

676  
00:28:02,870 --> 00:28:00,330  
into that because now we're flipping

677  
00:28:04,460 --> 00:28:02,880  
back to the other side if there is this

678  
00:28:06,529 --> 00:28:04,470  
it and I want to try and pin this down I

679  
00:28:08,480 --> 00:28:06,539  
know it bounced around on it if there is

680  
00:28:10,909 --> 00:28:08,490  
this extended consciousness realm and

681  
00:28:12,200 --> 00:28:10,919  
that's what I have 200 interviews on you

682  
00:28:15,049 --> 00:28:12,210  
now go to a near-death experience

683  
00:28:16,549 --> 00:28:15,059  
Auto Body experience after death

684  
00:28:19,250 --> 00:28:16,559  
communication all this stuff is

685  
00:28:21,529 --> 00:28:19,260  
confirming scientifically I put that in

686  
00:28:23,620 --> 00:28:21,539  
quotes because the science really breaks

687  
00:28:26,450 --> 00:28:23,630  
down as soon as we get past this

688  
00:28:30,140 --> 00:28:26,460

material reality kind of thing which all

689

00:28:32,480 --> 00:28:30,150

that stuff is but nonetheless the best

690

00:28:33,980 --> 00:28:32,490

evidence we have coming back suggests

691

00:28:36,680 --> 00:28:33,990

that there is this extended

692

00:28:39,620 --> 00:28:36,690

consciousness realm so Nietzsche is is

693

00:28:42,860 --> 00:28:39,630

not really totally right there and that

694

00:28:44,779 --> 00:28:42,870

it's purely a morality play there do

695

00:28:46,820 --> 00:28:44,789

seem to be these other forces that are

696

00:28:49,700 --> 00:28:46,830

in play and then if we switch over to

697

00:28:52,370 --> 00:28:49,710

the experiential accounts we have serial

698

00:28:54,680 --> 00:28:52,380

killers murderers rapists all sorts of

699

00:28:57,110 --> 00:28:54,690

people of all kinds say I was influenced

700

00:28:58,909 --> 00:28:57,120

by spiritual beings we have we have

701  
00:29:00,380 --> 00:28:58,919  
those in the near-death experience at

702  
00:29:02,450 --> 00:29:00,390  
counts we have those all over the place

703  
00:29:04,850 --> 00:29:02,460  
so their dose seemed to be these other

704  
00:29:06,710 --> 00:29:04,860  
forces at places that are outside of

705  
00:29:08,299 --> 00:29:06,720  
what Nietzsche is saying there could be

706  
00:29:11,810 --> 00:29:08,309  
yeah I know I don't I'm not a Nietzsche

707  
00:29:14,180 --> 00:29:11,820  
under by any means but not even like

708  
00:29:16,490 --> 00:29:14,190  
well physicists today say somewhere

709  
00:29:18,289 --> 00:29:16,500  
around 90 to 95% of the universe can't

710  
00:29:21,100 --> 00:29:18,299  
even be observed it's what's called dark

711  
00:29:23,990 --> 00:29:21,110  
matter dark energy and since we're the

712  
00:29:26,870 --> 00:29:24,000  
universe then that means 90 to 95

713  
00:29:28,490 --> 00:29:26,880

percent of us cannot be known and so I

714

00:29:31,190 --> 00:29:28,500

think mystery and that's why I needed

715

00:29:33,409 --> 00:29:31,200

people often they don't call they have a

716

00:29:35,450 --> 00:29:33,419

name for God they just call it the

717

00:29:38,090 --> 00:29:35,460

mystery the great mystery that cannot be

718

00:29:39,350 --> 00:29:38,100

known and I'd never had a problem you

719

00:29:40,940 --> 00:29:39,360

know what I was giving sermons I would

720

00:29:42,470 --> 00:29:40,950

say to people I don't have answers none

721

00:29:44,539 --> 00:29:42,480

of us ultimately knows any more about

722

00:29:47,180 --> 00:29:44,549

God than anybody else it's all a great

723

00:29:49,070 --> 00:29:47,190

mystery so we don't really renewed

724

00:29:51,110 --> 00:29:49,080

religion we're all kind of exploring

725

00:29:52,700 --> 00:29:51,120

this together and we certainly shouldn't

726

00:29:54,710 --> 00:29:52,710

use that as a means to tell somebody

727

00:29:57,310 --> 00:29:54,720

else or tell anybody else would to

728

00:30:01,039 --> 00:29:57,320

believe but ultimately it comes down to

729

00:30:02,419 --> 00:30:01,049

what you think is real or not and you

730

00:30:05,600 --> 00:30:02,429

know there's different philosophical

731

00:30:07,280 --> 00:30:05,610

schools about that like to me it's a

732

00:30:09,180 --> 00:30:07,290

question of well show me the elements I

733

00:30:11,420 --> 00:30:09,190

mean tangible evidence some

734

00:30:13,470 --> 00:30:11,430

not somebody's subjective experience but

735

00:30:15,360 --> 00:30:13,480

something that can be demonstrated

736

00:30:18,120 --> 00:30:15,370

because that to me is I guess you'd call

737

00:30:19,830 --> 00:30:18,130

me a a free-thinking skeptic in that

738

00:30:21,540 --> 00:30:19,840

sense but also spiritual I'm because I'm

739

00:30:23,430 --> 00:30:21,550

open to the reality of that I just need

740

00:30:25,470 --> 00:30:23,440

to see the evidence yeah that's a tough

741

00:30:27,930 --> 00:30:25,480

one because people who usually espouse

742

00:30:30,750 --> 00:30:27,940

that belief are not very familiar with

743

00:30:31,920 --> 00:30:30,760

scientific evidence and how it works and

744

00:30:34,650 --> 00:30:31,930

they're they're looking for a particular

745

00:30:36,300 --> 00:30:34,660

kind of evidence and they're wanting to

746

00:30:38,610 --> 00:30:36,310

discount other evidence we all

747

00:30:41,010 --> 00:30:38,620

understand pain we accept that there is

748

00:30:43,230 --> 00:30:41,020

such a thing as pain we only understand

749

00:30:44,790 --> 00:30:43,240

that from personal experience grief is

750

00:30:46,380 --> 00:30:44,800

another thing we do all sorts of studies

751

00:30:48,330 --> 00:30:46,390

on grief and how to relieve grief

752

00:30:50,550 --> 00:30:48,340

depression would be another one all

753

00:30:53,130 --> 00:30:50,560

those things are experiential so if you

754

00:30:57,120 --> 00:30:53,140

go into the medical scientific

755

00:30:59,100 --> 00:30:57,130

literature it is experiential literature

756

00:31:01,140 --> 00:30:59,110

we've just done the best we can to try

757

00:31:03,330 --> 00:31:01,150

and understand it scientifically so it's

758

00:31:05,880 --> 00:31:03,340

no different when we go into near-death

759

00:31:07,800 --> 00:31:05,890

experience if it's done in the right way

760

00:31:10,350 --> 00:31:07,810

and it is you know like the study I

761

00:31:13,100 --> 00:31:10,360

always do is you go to a cardiac arrest

762

00:31:17,160 --> 00:31:13,110

board and someone has died and you say

763

00:31:19,820 --> 00:31:17,170

recount your resuscitation process well

764

00:31:22,140 --> 00:31:19,830

neurologically we have no means to

765

00:31:25,740 --> 00:31:22,150

explain how anyone would have any

766

00:31:27,540 --> 00:31:25,750

recollection of their resuscitation but

767

00:31:29,790 --> 00:31:27,550

when we compare people who have had a

768

00:31:32,400 --> 00:31:29,800

near-death experience to those who

769

00:31:35,010 --> 00:31:32,410

haven't in the same cardiac arrest board

770

00:31:37,260 --> 00:31:35,020

there's a dramatic difference so this is

771

00:31:38,880 --> 00:31:37,270

evidence it's not really evidence in the

772

00:31:41,010 --> 00:31:38,890

legal sense I'm talking about evidence

773

00:31:41,550 --> 00:31:41,020

it can be like as we define it in a

774

00:31:43,530 --> 00:31:41,560

court of law

775

00:31:46,050 --> 00:31:43,540

that can be verified with two or more

776

00:31:48,450 --> 00:31:46,060

people according to an objective

777

00:31:51,390 --> 00:31:48,460

standard because even experiential stuff

778

00:31:53,280 --> 00:31:51,400

can vary you know like I agree that that

779

00:31:55,860 --> 00:31:53,290

knowledge is experiential base we have

780

00:31:57,720 --> 00:31:55,870

experiences our best teacher but at the

781

00:31:59,430 --> 00:31:57,730

same time that experience can vary a lot

782

00:32:00,750 --> 00:31:59,440

in this interpret it differently like if

783

00:32:03,990 --> 00:32:00,760

you stimulate different parts of the

784

00:32:06,180 --> 00:32:04,000

brain you can have what people often see

785

00:32:08,040 --> 00:32:06,190

as a near-death experience is that more

786

00:32:10,140 --> 00:32:08,050

real than another what is the ultimate

787

00:32:12,120 --> 00:32:10,150

standard of reality I mean I don't think

788

00:32:13,380 --> 00:32:12,130

anyone has an answer for that but I

789

00:32:15,090 --> 00:32:13,390

guess that's what I'm saying I mean if

790

00:32:17,670 --> 00:32:15,100

we're going to go into the science of

791

00:32:19,290 --> 00:32:17,680

that they do have an answer for that and

792

00:32:21,240 --> 00:32:19,300

I've talked to a bunch of them on this

793

00:32:22,990 --> 00:32:21,250

show and these are doctors for the most

794

00:32:24,790 --> 00:32:23,000

part you know you talk to

795

00:32:28,030 --> 00:32:24,800

dr. Jeff long he's a radiation

796

00:32:31,090 --> 00:32:28,040

oncologist in Yuma Louisiana he's not a

797

00:32:33,580 --> 00:32:31,100

Christian he's not uh he's trying to

798

00:32:36,040 --> 00:32:33,590

peddle some kind of Christian message

799

00:32:37,540 --> 00:32:36,050

he's just investigating nearest

800

00:32:39,120 --> 00:32:37,550

near-death experience

801  
00:32:41,980 --> 00:32:39,130  
same with dr. PIM van Lommel

802  
00:32:43,780 --> 00:32:41,990  
cardiologist in the Netherlands 20-year

803  
00:32:45,760 --> 00:32:43,790  
study and those people will come back

804  
00:32:47,710 --> 00:32:45,770  
and they'll tell you kind of what you

805  
00:32:50,470 --> 00:32:47,720  
just said there doesn't really hold up

806  
00:32:52,780 --> 00:32:50,480  
no we can't stimulate parts of the brain

807  
00:32:55,030 --> 00:32:52,790  
and create a near-death experience never

808  
00:32:56,950 --> 00:32:55,040  
been done and the the results that we

809  
00:32:59,680 --> 00:32:56,960  
get from that that people do compare it

810  
00:33:02,280 --> 00:32:59,690  
to they don't compare well so again I

811  
00:33:05,140 --> 00:33:02,290  
don't have to take any kind of

812  
00:33:07,420 --> 00:33:05,150  
philosophical stance on that I just look

813  
00:33:09,520 --> 00:33:07,430

at the peer review 200 studies and it

814

00:33:11,320 --> 00:33:09,530

comes it wants me in a different place

815

00:33:12,670 --> 00:33:11,330

it's like interpreting the Bible like we

816

00:33:14,290 --> 00:33:12,680

can all come at this from a different

817

00:33:15,910 --> 00:33:14,300

angle because it's ultimately a question

818

00:33:17,440 --> 00:33:15,920

of interpretation I mean your

819

00:33:19,330 --> 00:33:17,450

interpretation of that data could be

820

00:33:20,890 --> 00:33:19,340

different than mine but for me the

821

00:33:22,240 --> 00:33:20,900

bottom line is where does it all lead us

822

00:33:24,610 --> 00:33:22,250

in the end

823

00:33:27,210 --> 00:33:24,620

human beings seemed to have a need for

824

00:33:29,560 --> 00:33:27,220

absolute standards and that comes out of

825

00:33:31,510 --> 00:33:29,570

what I believe is a lack of

826

00:33:35,080 --> 00:33:31,520

responsibility for our own experience

827

00:33:36,640 --> 00:33:35,090

and our own reality I mean if you're

828

00:33:38,440 --> 00:33:36,650

gonna take full responsibility for your

829

00:33:40,570 --> 00:33:38,450

life you don't need proof of an

830

00:33:42,190 --> 00:33:40,580

afterlife experience it doesn't really

831

00:33:43,750 --> 00:33:42,200

matter what happens to us after that

832

00:33:45,970 --> 00:33:43,760

isn't some kind of standard like the way

833

00:33:47,440 --> 00:33:45,980

people use the word God we have to be

834

00:33:49,360 --> 00:33:47,450

responsible in the here and now at every

835

00:33:50,920 --> 00:33:49,370

moment for our actions and that's really

836

00:33:52,840 --> 00:33:50,930

the reality that we should take

837

00:33:55,240 --> 00:33:52,850

seriously because if we don't all of

838

00:33:56,770 --> 00:33:55,250

these crimes can happen and people just

839

00:33:58,590 --> 00:33:56,780

don't feel they need to do anything

840

00:34:00,850 --> 00:33:58,600

about them and I think that comes from

841

00:34:02,140 --> 00:34:00,860

not being able to tell the difference

842

00:34:04,450 --> 00:34:02,150

between something that's real and

843

00:34:06,730 --> 00:34:04,460

imagined right we know children are

844

00:34:08,230 --> 00:34:06,740

being killed as we speak that's where

845

00:34:09,700 --> 00:34:08,240

our energy needs to go to stop these

846

00:34:11,770 --> 00:34:09,710

crimes and I mean that to me is always

847

00:34:13,480 --> 00:34:11,780

been the bottom line and that's why I

848

00:34:16,389 --> 00:34:13,490

tend to use legal standards for things

849

00:34:18,010 --> 00:34:16,399

because that's how we are supposed to

850

00:34:20,889 --> 00:34:18,020

operate according to justice in our

851  
00:34:23,080 --> 00:34:20,899  
society according to the law right which

852  
00:34:25,780 --> 00:34:23,090  
has certain very set notions of what's

853  
00:34:28,960 --> 00:34:25,790  
evidence and what isn't right yeah I

854  
00:34:31,930 --> 00:34:28,970  
don't know I mean as you well know the

855  
00:34:34,090 --> 00:34:31,940  
law is equally problematic you know a

856  
00:34:35,500 --> 00:34:34,100  
couple years ago I guess it was I

857  
00:34:39,070 --> 00:34:35,510  
interviewed

858  
00:34:42,430 --> 00:34:39,080  
former undercover FBI agent who had

859  
00:34:44,500 --> 00:34:42,440  
infiltrated NAMBLA you know that phony

860  
00:34:46,570 --> 00:34:44,510  
baloney Association man-boy love

861  
00:34:48,159 --> 00:34:46,580  
Association it's really just an

862  
00:34:50,500 --> 00:34:48,169  
organization for pedophiles to get

863  
00:34:52,840 --> 00:34:50,510

together and have these little outings

864

00:34:54,399 --> 00:34:52,850

where they would go and collectively

865

00:34:59,350 --> 00:34:54,409

raped little kid

866

00:35:01,120 --> 00:34:59,360

FBI 20 years infiltrated it took him a

867

00:35:03,460 --> 00:35:01,130

couple of years to do it Kevin and he

868

00:35:06,010 --> 00:35:03,470

was on the inside now helping them

869

00:35:08,530 --> 00:35:06,020

organize and being there while they plan

870

00:35:11,380 --> 00:35:08,540

these events and he arrested a bunch of

871

00:35:14,830 --> 00:35:11,390

them and some of them were convicted but

872

00:35:17,830 --> 00:35:14,840

his biggest complaint was that the legal

873

00:35:21,700 --> 00:35:17,840

standard that he had to apply to is very

874

00:35:25,450 --> 00:35:21,710

very difficult to match up with the

875

00:35:28,600 --> 00:35:25,460

reality that he saw so he goes on an

876

00:35:32,260 --> 00:35:28,610

outing in New York City at the old Toys

877

00:35:35,140 --> 00:35:32,270

R Us in Times Square and these men are

878

00:35:37,450 --> 00:35:35,150

leaning over the railing saying the

879

00:35:39,400 --> 00:35:37,460

violent acts they would like to do these

880

00:35:41,320 --> 00:35:39,410

little children and he's there

881

00:35:43,330 --> 00:35:41,330

witnessing it and he says it took

882

00:35:46,240 --> 00:35:43,340

everything I could not to just toss

883

00:35:48,700 --> 00:35:46,250

these guys over the railing but not all

884

00:35:51,070 --> 00:35:48,710

those people went to prison because he

885

00:35:53,740 --> 00:35:51,080

didn't have the evidence to do it so

886

00:35:55,630 --> 00:35:53,750

when we say you know just like you're

887

00:35:58,360 --> 00:35:55,640

kind of begging off the scientific

888

00:36:01,780 --> 00:35:58,370

evidence in in favor of the legal of it

889

00:36:05,140 --> 00:36:01,790

it doesn't really it's anywhere closer

890

00:36:06,190 --> 00:36:05,150

to the truth that we must find back up

891

00:36:08,650 --> 00:36:06,200

from the scientific I was just

892

00:36:12,790 --> 00:36:08,660

interpreting that differently than you

893

00:36:14,980 --> 00:36:12,800

are and in terms of the law the reason

894

00:36:17,530 --> 00:36:14,990

people aren't prosecuted is because in

895

00:36:20,920 --> 00:36:17,540

our society child killing and abuse is

896

00:36:23,470 --> 00:36:20,930

never been a crime in practice and you

897

00:36:25,060 --> 00:36:23,480

know that the whole society is based on

898

00:36:26,440 --> 00:36:25,070

child abuse because you have to

899

00:36:27,400 --> 00:36:26,450

traumatize people at a young age to

900

00:36:29,080 --> 00:36:27,410

control them

901  
00:36:30,670 --> 00:36:29,090  
that's how elites are being governing

902  
00:36:33,010 --> 00:36:30,680  
for the last five to six thousand years

903  
00:36:35,140 --> 00:36:33,020  
by traumatizing the population the yeah

904  
00:36:36,970 --> 00:36:35,150  
okay so that's why genocide child

905  
00:36:38,530 --> 00:36:36,980  
trafficking it's not a crime it's it's

906  
00:36:39,700 --> 00:36:38,540  
why people go to jail for a year get

907  
00:36:42,370 --> 00:36:39,710  
their wrist slapped and they're let out

908  
00:36:44,890 --> 00:36:42,380  
and so that's not what I mean by the law

909  
00:36:48,190 --> 00:36:44,900  
I'm talking about when you're in court

910  
00:36:49,150 --> 00:36:48,200  
you have to produce evidence based on

911  
00:36:50,950 --> 00:36:49,160  
them assumption um in

912  
00:36:53,230 --> 00:36:50,960  
since not guilty and that's why somebody

913  
00:36:55,539 --> 00:36:53,240

people get away as well because you have

914

00:36:57,220 --> 00:36:55,549

to have hard evidence that they not only

915

00:36:59,529 --> 00:36:57,230

that they did a crime but that what they

916

00:37:01,299 --> 00:36:59,539

did led to the harm and that's where

917

00:37:03,609 --> 00:37:01,309

everything breaks down that chain of

918

00:37:05,589 --> 00:37:03,619

causality and that's what makes it so

919

00:37:06,730 --> 00:37:05,599

difficult and the child killers know

920

00:37:08,440 --> 00:37:06,740

that and that's why they get away with

921

00:37:10,510 --> 00:37:08,450

it legally and we need a different

922

00:37:13,539 --> 00:37:10,520

mechanism than the law I'm not trying to

923

00:37:15,579 --> 00:37:13,549

put everything on than that but you know

924

00:37:17,349 --> 00:37:15,589

I mean it's it's ultimately what your

925

00:37:21,279 --> 00:37:17,359

aim is I think that's what it comes down

926  
00:37:24,190 --> 00:37:21,289  
to what is our aim and all of this what

927  
00:37:26,049 --> 00:37:24,200  
should our aim be life protecting

928  
00:37:29,589 --> 00:37:26,059  
innocent I mean that to me has always

929  
00:37:31,930 --> 00:37:29,599  
been the bottom line you know if we

930  
00:37:33,460 --> 00:37:31,940  
don't we have no future and I think

931  
00:37:35,200 --> 00:37:33,470  
that's one of the reasons our society is

932  
00:37:38,260 --> 00:37:35,210  
falling apart because we don't

933  
00:37:42,430 --> 00:37:38,270  
we've not broken from that tradition

934  
00:37:44,410 --> 00:37:42,440  
that children are expendable and I can

935  
00:37:46,539 --> 00:37:44,420  
be used and thrown away if you do that I

936  
00:37:48,010 --> 00:37:46,549  
remember there was a couch and native

937  
00:37:49,960 --> 00:37:48,020  
man I used to work with on Vancouver

938  
00:37:51,789 --> 00:37:49,970

Island Del Mar Johnny and I said to him

939

00:37:53,769 --> 00:37:51,799

you know a lot of us kind of romanticize

940

00:37:55,029 --> 00:37:53,779

Indians that things were fine until the

941

00:37:57,880 --> 00:37:55,039

white people showed up and then we

942

00:37:59,470 --> 00:37:57,890

messed you up you know what did you do

943

00:38:02,019 --> 00:37:59,480

was there childhood abuse in your

944

00:38:03,670 --> 00:38:02,029

country said sure there was we had and I

945

00:38:05,890 --> 00:38:03,680

said how do you deal with it he said in

946

00:38:08,049 --> 00:38:05,900

our villages we had a special group of

947

00:38:09,940 --> 00:38:08,059

men and whenever anyone harmed a child

948

00:38:11,620 --> 00:38:09,950

they were those men would take that

949

00:38:12,490 --> 00:38:11,630

person away into the woods and you never

950

00:38:14,440 --> 00:38:12,500

see him again

951  
00:38:16,720 --> 00:38:14,450  
right they would just dispose of them

952  
00:38:18,700 --> 00:38:16,730  
and I said well it's kind of brutal as

953  
00:38:20,200 --> 00:38:18,710  
and he said no it isn't because the life

954  
00:38:21,549 --> 00:38:20,210  
of that child is more important than the

955  
00:38:23,380 --> 00:38:21,559  
one who harmed him because if you don't

956  
00:38:25,960 --> 00:38:23,390  
value children above everyone you don't

957  
00:38:27,760 --> 00:38:25,970  
have a future our society would die and

958  
00:38:29,620 --> 00:38:27,770  
proof enough that's why the children

959  
00:38:31,150 --> 00:38:29,630  
were all carted away to the death camps

960  
00:38:32,920 --> 00:38:31,160  
they called residential schools they

961  
00:38:34,240 --> 00:38:32,930  
know that's how you break your culture

962  
00:38:36,700 --> 00:38:34,250  
you destroy the children while we're

963  
00:38:39,730 --> 00:38:36,710

doing it to ourselves now right yeah

964

00:38:42,130 --> 00:38:39,740

because this isn't a recent thing in

965

00:38:45,250 --> 00:38:42,140

history as far back as we can go in

966

00:38:48,490 --> 00:38:45,260

recorded history we find this so it is I

967

00:38:50,890 --> 00:38:48,500

just always bristle at the idea that

968

00:38:53,890 --> 00:38:50,900

there were in some special time there is

969

00:38:55,960 --> 00:38:53,900

some big turmoil or that the system is

970

00:38:57,700 --> 00:38:55,970

is that a breaking point doesn't seem to

971

00:39:00,690 --> 00:38:57,710

me to be at a kind of breaking point

972

00:39:02,339 --> 00:39:00,700

well to me it depends on you are

973

00:39:06,450 --> 00:39:02,349

it depends where you are in the Titanic

974

00:39:07,770 --> 00:39:06,460

right but what we see what we experience

975

00:39:11,280 --> 00:39:07,780

every day but I think it's just

976

00:39:12,990 --> 00:39:11,290

intensifying now because of it that we

977

00:39:15,150 --> 00:39:13,000

can't seriously compare what we're in

978

00:39:18,420 --> 00:39:15,160

now to say a thousand years ago because

979

00:39:18,870 --> 00:39:18,430

there is a lot more flexibility back

980

00:39:22,200 --> 00:39:18,880

then

981

00:39:24,630 --> 00:39:22,210

everything is so centralized you know if

982

00:39:26,460 --> 00:39:24,640

we have how many days supply of food if

983

00:39:28,319 --> 00:39:26,470

all the electricity went out would die

984

00:39:29,819 --> 00:39:28,329

within two days people would biddy be at

985

00:39:31,260 --> 00:39:29,829

each other's throats that's not a

986

00:39:33,450 --> 00:39:31,270

traditional agrarian society you

987

00:39:35,400 --> 00:39:33,460

wouldn't have that problem so it's a lot

988

00:39:36,950 --> 00:39:35,410

more unstable now and people know and I

989

00:39:39,359 --> 00:39:36,960

think it's one of the reasons that that

990

00:39:41,910 --> 00:39:39,369

psychosis and dissociation everything is

991

00:39:43,740 --> 00:39:41,920

on the rise rampantly suicide is the

992

00:39:45,440 --> 00:39:43,750

third cause of death in the world today

993

00:39:49,140 --> 00:39:45,450

third highest cause of death is suicide

994

00:39:51,839 --> 00:39:49,150

you know I don't know and so that's a

995

00:39:53,910 --> 00:39:51,849

little factoid there I'd love to drill

996

00:39:56,910 --> 00:39:53,920

into that and find to what extent that's

997

00:39:58,710 --> 00:39:56,920

true because I know the data I see a lot

998

00:40:02,160 --> 00:39:58,720

of times presents an entire different

999

00:40:06,500 --> 00:40:02,170

picture you know poverty down across the

1000

00:40:10,230 --> 00:40:06,510

world on a grand scale violence down

1001  
00:40:12,990 --> 00:40:10,240  
consistently on a grand scale and I'm

1002  
00:40:14,880 --> 00:40:13,000  
not supporting or pushing that data I'm

1003  
00:40:17,609 --> 00:40:14,890  
saying unless we were going to have that

1004  
00:40:19,260 --> 00:40:17,619  
kind of level of discussion of digging

1005  
00:40:22,589 --> 00:40:19,270  
into the data I'd be uncomfortable

1006  
00:40:25,010 --> 00:40:22,599  
saying that this special time that we're

1007  
00:40:28,230 --> 00:40:25,020  
in is pointing this way or that way

1008  
00:40:30,420 --> 00:40:28,240  
instead I think what I'd return us to

1009  
00:40:34,049 --> 00:40:30,430  
because I think this is another

1010  
00:40:37,289 --> 00:40:34,059  
interesting kind of tidbit I pull out of

1011  
00:40:41,640 --> 00:40:37,299  
your story is you know what you

1012  
00:40:44,819 --> 00:40:41,650  
originally got in trouble for as the the

1013  
00:40:47,730 --> 00:40:44,829

Minister that you were is letting people

1014

00:40:51,000 --> 00:40:47,740

tell their truth letting people tell

1015

00:40:54,230 --> 00:40:51,010

their story and I just wonder what you

1016

00:40:55,470 --> 00:40:54,240

think about truth seeking in

1017

00:40:59,329 --> 00:40:55,480

truth-telling

1018

00:41:02,609 --> 00:40:59,339

as it relates to maybe this

1019

00:41:06,059 --> 00:41:02,619

counterbalance to evil that likes to

1020

00:41:08,039 --> 00:41:06,069

hide behind the truth well I think it's

1021

00:41:10,230 --> 00:41:08,049

it's like democracy it's a wonderful

1022

00:41:13,859 --> 00:41:10,240

idea but in practice it's very

1023

00:41:14,579 --> 00:41:13,869

subversive and truth-telling is fine as

1024

00:41:16,979 --> 00:41:14,589

long as you're nuts

1025

00:41:18,630 --> 00:41:16,989

on Cerritos I could have had a fine

1026

00:41:20,670 --> 00:41:18,640

career in the electric I just mentioned

1027

00:41:23,359 --> 00:41:20,680

the wrong truth you know we're talking

1028

00:41:25,680 --> 00:41:23,369

about the big money behind the church

1029

00:41:27,900 --> 00:41:25,690

robbing him native land it's killing of

1030

00:41:30,209 --> 00:41:27,910

children those are unacceptable truths

1031

00:41:32,099 --> 00:41:30,219

and it wasn't I who first articulated

1032

00:41:34,319 --> 00:41:32,109

that it was the Native people themselves

1033

00:41:37,769 --> 00:41:34,329

standing up in my pulpit and I was told

1034

00:41:39,690 --> 00:41:37,779

to know exactly let me make it clear

1035

00:41:41,489 --> 00:41:39,700

because maybe I'm kind of getting into a

1036

00:41:42,959 --> 00:41:41,499

little bit of inside baseball but I want

1037

00:41:45,539 --> 00:41:42,969

you to kind of pick up at that point I

1038

00:41:49,380 --> 00:41:45,549

mean it's my read of your story is that

1039

00:41:52,739 --> 00:41:49,390

you more or less innocently found these

1040

00:41:55,440 --> 00:41:52,749

people's pain and you said let me try

1041

00:41:57,509 --> 00:41:55,450

and help all of us collectively heal

1042

00:42:00,870 --> 00:41:57,519

from that pain come to the church and

1043

00:42:04,410 --> 00:42:00,880

let's let you at least talk about and

1044

00:42:07,469 --> 00:42:04,420

verbalize and publicly get out what has

1045

00:42:09,839 --> 00:42:07,479

happened and that truth-telling is what

1046

00:42:11,700 --> 00:42:09,849

we all say we want and then when it

1047

00:42:13,950 --> 00:42:11,710

really happens to a whistleblower like

1048

00:42:16,769 --> 00:42:13,960

you who facilitates that it's off with

1049

00:42:20,609 --> 00:42:16,779

your head kind of thing very much and it

1050

00:42:21,870 --> 00:42:20,619

was in my naivety and if I hadn't to be

1051

00:42:23,009 --> 00:42:21,880

naive I wouldn't have been aimed at

1052

00:42:26,609 --> 00:42:23,019

because if you know what you're walking

1053

00:42:28,709 --> 00:42:26,619

into you know you tend not to do it but

1054

00:42:31,349 --> 00:42:28,719

I thought I believed the big lie that

1055

00:42:33,029 --> 00:42:31,359

the church want to do you know was it a

1056

00:42:34,650 --> 00:42:33,039

humane institution and want to take

1057

00:42:36,239 --> 00:42:34,660

responsibility and all that so I didn't

1058

00:42:38,880 --> 00:42:36,249

think there'd be a harm in raising this

1059

00:42:41,069 --> 00:42:38,890

stuff but when they went so far as to

1060

00:42:42,390 --> 00:42:41,079

destroy my life and then scapegoating me

1061

00:42:44,609 --> 00:42:42,400

and trying to make an example of you

1062

00:42:46,529 --> 00:42:44,619

publicly I know okay that's how you act

1063

00:42:48,089 --> 00:42:46,539

when you're in damage control that's

1064

00:42:49,380 --> 00:42:48,099

what you do when you're a corporation

1065

00:42:51,059 --> 00:42:49,390

and you have to make an example of

1066

00:42:53,640 --> 00:42:51,069

somebody to scare any to other truths

1067

00:42:55,739 --> 00:42:53,650

tellers off and so as soon as that

1068

00:42:57,329 --> 00:42:55,749

process began I ping came clear to me

1069

00:42:59,069 --> 00:42:57,339

what was going on but in that naive

1070

00:43:01,620 --> 00:42:59,079

stage you're going hey what's happening

1071

00:43:03,779 --> 00:43:01,630

to me I'm just doing the right thing hey

1072

00:43:05,969 --> 00:43:03,789

one other thing I wanted to kind of jump

1073

00:43:10,440 --> 00:43:05,979

over and talk about and I haven't really

1074

00:43:12,420 --> 00:43:10,450

heard you talk about it but what do you

1075

00:43:14,459 --> 00:43:12,430

think of the idea of that you know kind

1076  
00:43:18,180 --> 00:43:14,469  
of staring into the abyss you know we're

1077  
00:43:22,410 --> 00:43:18,190  
talking about evil are we running the

1078  
00:43:25,620 --> 00:43:22,420  
risk of immersing ourselves in the

1079  
00:43:28,110 --> 00:43:25,630  
darkness to the end to a certain extent

1080  
00:43:31,050 --> 00:43:28,120  
closing ourselves out for

1081  
00:43:35,060 --> 00:43:31,060  
the light I mean what is our role in

1082  
00:43:38,240 --> 00:43:35,070  
both balancing the evil but also

1083  
00:43:40,740 --> 00:43:38,250  
transmuting it by continually trying to

1084  
00:43:42,960 --> 00:43:40,750  
connect with the light odor maybe you

1085  
00:43:45,300 --> 00:43:42,970  
don't think of things in those terms so

1086  
00:43:47,010 --> 00:43:45,310  
tell me what your thinking is it's a

1087  
00:43:49,110 --> 00:43:47,020  
practical question cream we had to face

1088  
00:43:51,110 --> 00:43:49,120

that question when we especially when

1089

00:43:53,970 --> 00:43:51,120

I'd been involved in exorcisms because

1090

00:43:56,160 --> 00:43:53,980

whatever it is you want to call it an

1091

00:43:57,720 --> 00:43:56,170

entity or that force that possesses a

1092

00:44:00,300 --> 00:43:57,730

person when it leaves it looks for other

1093

00:44:02,340 --> 00:44:00,310

hosts and you have to be protected in

1094

00:44:04,590 --> 00:44:02,350

your self brutal infect you and in fact

1095

00:44:05,970 --> 00:44:04,600

it always does affect you regardless and

1096

00:44:08,700 --> 00:44:05,980

I've spoken other people who've done

1097

00:44:10,230 --> 00:44:08,710

exorcisms and I met a guy in Ireland who

1098

00:44:13,230 --> 00:44:10,240

had done it he's only done three in his

1099

00:44:14,850 --> 00:44:13,240

whole life and he said to me every time

1100

00:44:16,800 --> 00:44:14,860

I did want it took something out of me

1101

00:44:18,090 --> 00:44:16,810

it's one of the prices you pay you

1102

00:44:21,780 --> 00:44:18,100

realize you lose something to yourself

1103

00:44:23,250 --> 00:44:21,790

when you can confront genuine evil this

1104

00:44:26,060 --> 00:44:23,260

entity whatever you want to call it

1105

00:44:28,530 --> 00:44:26,070

Satan some people call it the adversary

1106

00:44:29,700 --> 00:44:28,540

so yeah there is a loss involved just

1107

00:44:32,220 --> 00:44:29,710

like when you go to war and you lose a

1108

00:44:33,270 --> 00:44:32,230

limb you or you lose your legs you're

1109

00:44:35,520 --> 00:44:33,280

not gonna pretend you can run the

1110

00:44:37,380 --> 00:44:35,530

hundred meter after that right so you

1111

00:44:39,630 --> 00:44:37,390

willingly have to be going to a

1112

00:44:40,890 --> 00:44:39,640

situation like any warrior does knowing

1113

00:44:44,550 --> 00:44:40,900

that you're gonna lose something they

1114

00:44:46,410 --> 00:44:44,560

die but not let that deter you and so I

1115

00:44:47,640 --> 00:44:46,420

think it's part of the price you pay I

1116

00:44:49,440 --> 00:44:47,650

don't think there's a healthy way to

1117

00:44:51,330 --> 00:44:49,450

come out of something like that it's

1118

00:44:53,910 --> 00:44:51,340

like being a you know how it's what it's

1119

00:44:55,680 --> 00:44:53,920

like is any whistleblower faces the same

1120

00:44:57,270 --> 00:44:55,690

dilemma it doesn't matter if you've

1121

00:44:59,910 --> 00:44:57,280

indicated it doesn't matter if they say

1122

00:45:00,240 --> 00:44:59,920

look Kevin and has been proven true you

1123

00:45:02,430 --> 00:45:00,250

know

1124

00:45:05,910 --> 00:45:02,440

Canada's admitted to genocide you're

1125

00:45:07,710 --> 00:45:05,920

always blacklisted it never lifts no one

1126

00:45:09,330 --> 00:45:07,720

wants to be around somebody who's been a

1127

00:45:11,430 --> 00:45:09,340

whistleblower because they might do it

1128

00:45:12,870 --> 00:45:11,440

again and everybody's got things to hide

1129

00:45:15,420 --> 00:45:12,880

and they make them uncomfortable right

1130

00:45:18,050 --> 00:45:15,430

so we never get vindicated we never

1131

00:45:20,310 --> 00:45:18,060

recover our own lives our own lives and

1132

00:45:21,870 --> 00:45:20,320

you know you learn the hard way that

1133

00:45:23,640 --> 00:45:21,880

that's the price you pay and there's no

1134

00:45:25,890 --> 00:45:23,650

kind of easy way out of that that's

1135

00:45:27,840 --> 00:45:25,900

excellent I had not thought about that

1136

00:45:29,880 --> 00:45:27,850

before in terms of the whistleblowing

1137

00:45:32,760 --> 00:45:29,890

process because as I mentioned in my

1138

00:45:35,610 --> 00:45:32,770

first interview one of the things I so

1139

00:45:38,370 --> 00:45:35,620

respect and admire there's no other word

1140

00:45:41,750 --> 00:45:38,380

about it is when someone studies your

1141

00:45:45,380 --> 00:45:41,760

journey they understand that you have

1142

00:45:48,320 --> 00:45:45,390

through that experience that very very

1143

00:45:50,870 --> 00:45:48,330

few people who have done especially for

1144

00:45:52,340 --> 00:45:50,880

as long as you've done it and one of the

1145

00:45:54,530 --> 00:45:52,350

things that you can share with us like

1146

00:45:56,780 --> 00:45:54,540

you just did are some of those kind of

1147

00:45:59,900 --> 00:45:56,790

insights that immediately ring true to

1148

00:46:01,670 --> 00:45:59,910

me no you will never recover from the

1149

00:46:03,890 --> 00:46:01,680

whistleblowing process it will take

1150

00:46:06,440 --> 00:46:03,900

something out of you I want to return

1151  
00:46:09,770 --> 00:46:06,450  
though to the question of transmuting

1152  
00:46:12,349 --> 00:46:09,780  
the evil getting past the evil and so

1153  
00:46:15,070 --> 00:46:12,359  
again my journey on this has really

1154  
00:46:17,720 --> 00:46:15,080  
started with science and one of the

1155  
00:46:20,200 --> 00:46:17,730  
scientific points that I looked at was

1156  
00:46:23,810 --> 00:46:20,210  
this whole thing of after death

1157  
00:46:26,750 --> 00:46:23,820  
communication psychics mediums turns out

1158  
00:46:28,670 --> 00:46:26,760  
that has been studied scientifically at

1159  
00:46:32,380 --> 00:46:28,680  
the University of Arizona and then later

1160  
00:46:35,480 --> 00:46:32,390  
by a woman named dr. Julie basil who is

1161  
00:46:37,400 --> 00:46:35,490  
has her PhD in pharmacology so she's

1162  
00:46:40,300 --> 00:46:37,410  
someone who knows how to set up a double

1163  
00:46:42,920 --> 00:46:40,310

Brian tripple brine quadruple blinded

1164

00:46:44,120 --> 00:46:42,930

experiment and that's what she did and

1165

00:46:46,310 --> 00:46:44,130

it really isn't that hard to do

1166

00:46:48,590 --> 00:46:46,320

experiments on after death communication

1167

00:46:50,200 --> 00:46:48,600

with someone who wants to connect with

1168

00:46:52,730 --> 00:46:50,210

someone on the other side you can look

1169

00:46:54,770 --> 00:46:52,740

at her research published in

1170

00:46:56,300 --> 00:46:54,780

peer-reviewed papers and you can see how

1171

00:46:59,900 --> 00:46:56,310

it's done and then statistically

1172

00:47:02,599 --> 00:46:59,910

analyzed the net of all that is that she

1173

00:47:04,880 --> 00:47:02,609

has not only established at least my

1174

00:47:07,190 --> 00:47:04,890

satisfaction that there's a reality to

1175

00:47:08,930 --> 00:47:07,200

after death communication but she's been

1176

00:47:10,430 --> 00:47:08,940

able to identify certain people that

1177

00:47:13,670 --> 00:47:10,440

seem to be able to do it better than

1178

00:47:15,740 --> 00:47:13,680

other people and one of those is a woman

1179

00:47:18,310 --> 00:47:15,750

named Claire Broad who I spoke with a

1180

00:47:21,349 --> 00:47:18,320

few months ago and she's a medium in

1181

00:47:24,290 --> 00:47:21,359

England and we had an awesome

1182

00:47:27,349 --> 00:47:24,300

conversation and I did come around at

1183

00:47:29,180 --> 00:47:27,359

some point to this question of evil you

1184

00:47:30,740 --> 00:47:29,190

know a lot of people when they're

1185

00:47:33,740 --> 00:47:30,750

talking about after death communication

1186

00:47:35,830 --> 00:47:33,750

they kind of get into talking about the

1187

00:47:38,210 --> 00:47:35,840

spirits that maybe aren't on such

1188

00:47:40,340 --> 00:47:38,220

alright I have that different kind of

1189

00:47:42,470 --> 00:47:40,350

vibe that you just kind of alluded to

1190

00:47:46,790 --> 00:47:42,480

with the exorcism thing and she said you

1191

00:47:47,359 --> 00:47:46,800

know Alex that really isn't a big thing

1192

00:47:49,460 --> 00:47:47,369

for me

1193

00:47:52,370 --> 00:47:49,470

she was I've done this for 20 years I've

1194

00:47:55,050 --> 00:47:52,380

only come across it a couple of times on

1195

00:47:58,580 --> 00:47:55,060

rare occasions and she says the reason

1196

00:48:00,870 --> 00:47:58,590

is because I'm always just focused on

1197

00:48:05,360 --> 00:48:00,880

the light the positive

1198

00:48:08,400 --> 00:48:05,370

I just put my mind in that place and I

1199

00:48:13,200 --> 00:48:08,410

think that that's where we need to be as

1200

00:48:16,980 --> 00:48:13,210

individuals is to transmute to transcend

1201

00:48:19,560 --> 00:48:16,990

that evil that darkness now that's her

1202

00:48:21,570 --> 00:48:19,570

that isn't exactly my experience but I

1203

00:48:24,750 --> 00:48:21,580

wonder if I could kind of throw that

1204

00:48:28,830 --> 00:48:24,760

question out there again is that do we

1205

00:48:31,640 --> 00:48:28,840

run a risk at looking at evil of being

1206

00:48:34,380 --> 00:48:31,650

consumed with the process of

1207

00:48:37,080 --> 00:48:34,390

understanding it even if we're battling

1208

00:48:39,980 --> 00:48:37,090

it we are somehow aligned ourselves with

1209

00:48:42,900 --> 00:48:39,990

that darkness in a way that may not be

1210

00:48:44,640 --> 00:48:42,910

healthy for us and Kevin I'm not talking

1211

00:48:47,010 --> 00:48:44,650

about you personally here so I just mean

1212

00:48:48,390 --> 00:48:47,020

that kind of in a general sense well

1213

00:48:50,150 --> 00:48:48,400

it's kind of like the thing that came to

1214

00:48:52,530 --> 00:48:50,160

mind when you were telling me that was

1215

00:48:53,880 --> 00:48:52,540

where all the folks in Hiroshima would

1216

00:48:58,620 --> 00:48:53,890

have stopped the a-bomb by thinking

1217

00:49:00,930 --> 00:48:58,630

positively no I mean evil is concrete in

1218

00:49:04,350 --> 00:49:00,940

the world it's it's massive mindless

1219

00:49:08,250 --> 00:49:04,360

violence against the innocent if we fear

1220

00:49:10,800 --> 00:49:08,260

something we have you know like the term

1221

00:49:12,420 --> 00:49:10,810

negative its pejorative negative is

1222

00:49:14,160 --> 00:49:12,430

simply the opposite the positive it's

1223

00:49:16,470 --> 00:49:14,170

neutral it doesn't mean anything it's

1224

00:49:18,150 --> 00:49:16,480

just an opposite just like Knight is the

1225

00:49:21,650 --> 00:49:18,160

opposite of day well we wouldn't try to

1226

00:49:24,570 --> 00:49:21,660

banish nighttime it it's this kind of

1227

00:49:27,270 --> 00:49:24,580

Taoist way of looking at things that

1228

00:49:29,100 --> 00:49:27,280

there's a higher unity of good and evil

1229

00:49:30,720 --> 00:49:29,110

beyond at all okay and it's working for

1230

00:49:32,520 --> 00:49:30,730

a higher purpose I know that but you

1231

00:49:34,440 --> 00:49:32,530

don't understand that purpose by denying

1232

00:49:37,650 --> 00:49:34,450

half of it and saying I'm only gonna

1233

00:49:39,540 --> 00:49:37,660

focus on the light that's a dissociated

1234

00:49:40,230 --> 00:49:39,550

way of thinking and operating it's

1235

00:49:42,540 --> 00:49:40,240

fear-based

1236

00:49:45,690 --> 00:49:42,550

and it's not it doesn't embrace our

1237

00:49:46,920 --> 00:49:45,700

total reality as human beings I'm with

1238

00:49:47,730 --> 00:49:46,930

you and I think that's an excellent

1239

00:49:51,000 --> 00:49:47,740

point

1240

00:49:53,240 --> 00:49:51,010

and on top of that I want to come back

1241

00:49:57,360 --> 00:49:53,250

to this and try at it one more time

1242

00:50:00,690 --> 00:49:57,370

because I think the denial of evil we

1243

00:50:02,520 --> 00:50:00,700

get that it's the the happy faced Fundy

1244

00:50:04,680 --> 00:50:02,530

religious person I won't put any

1245

00:50:06,510 --> 00:50:04,690

particular religion on it but just hey

1246

00:50:08,280 --> 00:50:06,520

everything's bright and shiny don't have

1247

00:50:09,870 --> 00:50:08,290

hurt don't ever show me anything

1248

00:50:12,240 --> 00:50:09,880

negative because I can't deal with it

1249

00:50:15,480 --> 00:50:12,250

but there does seem to be this other

1250

00:50:17,220 --> 00:50:15,490

risk too in right now you can find it on

1251  
00:50:19,680 --> 00:50:17,230  
the Internet I mean you want to go into

1252  
00:50:21,420 --> 00:50:19,690  
the satanic ritual abuse thing which I

1253  
00:50:23,550 --> 00:50:21,430  
have several guests coming on and I

1254  
00:50:26,730 --> 00:50:23,560  
think to me it's undeniable that there's

1255  
00:50:30,150 --> 00:50:26,740  
some reality to that but there's also

1256  
00:50:33,330 --> 00:50:30,160  
some reality to people who get consumed

1257  
00:50:36,930 --> 00:50:33,340  
with looking for that and exploring it

1258  
00:50:40,560 --> 00:50:36,940  
and collecting data on it and are have

1259  
00:50:44,360 --> 00:50:40,570  
some kind of compulsion that that draws

1260  
00:50:48,420 --> 00:50:44,370  
them further into it that maybe isn't so

1261  
00:50:51,600 --> 00:50:48,430  
healthy and productive for leading is a

1262  
00:50:52,770 --> 00:50:51,610  
good life if you will well if you want

1263  
00:50:54,180 --> 00:50:52,780

to lead a good life you definitely

1264

00:50:57,300 --> 00:50:54,190

shouldn't get involved in trying to

1265

00:51:00,180 --> 00:50:57,310

defend children in that situation it's a

1266

00:51:04,680 --> 00:51:00,190

question of what is more important to an

1267

00:51:07,080 --> 00:51:04,690

individual you know it's like I find in

1268

00:51:08,670 --> 00:51:07,090

the work I do the people who stay with

1269

00:51:10,890 --> 00:51:08,680

us are the ones who've done a shift

1270

00:51:12,630 --> 00:51:10,900

internally they go from the normal

1271

00:51:13,830 --> 00:51:12,640

response of somebody which is I better

1272

00:51:17,070 --> 00:51:13,840

not do this because something might

1273

00:51:18,690 --> 00:51:17,080

happen to me too I better do this

1274

00:51:22,080 --> 00:51:18,700

because look what's going to happen to

1275

00:51:24,210 --> 00:51:22,090

that child if I don't okay and when you

1276

00:51:25,980 --> 00:51:24,220

when you do that kind of component in

1277

00:51:27,360 --> 00:51:25,990

revolution shift where you're not the

1278

00:51:29,970 --> 00:51:27,370

center of the universe anymore but

1279

00:51:32,490 --> 00:51:29,980

somebody else is you acquire a wisdom

1280

00:51:35,640 --> 00:51:32,500

and a strength and a and a peace really

1281

00:51:37,560 --> 00:51:35,650

which doesn't allow yourself to be

1282

00:51:39,990 --> 00:51:37,570

consumed by that because you understand

1283

00:51:42,960 --> 00:51:40,000

the illusionary nature of reality I mean

1284

00:51:46,860 --> 00:51:42,970

my Irish ancestors thought that we're

1285

00:51:49,290 --> 00:51:46,870

we're actually that what we call life is

1286

00:51:50,130 --> 00:51:49,300

a dream and that when we die we go back

1287

00:51:53,160 --> 00:51:50,140

to reality

1288

00:51:54,630 --> 00:51:53,170

so it was very kind of stoic way of

1289

00:51:56,250 --> 00:51:54,640

operating when they said well you know

1290

00:51:58,290 --> 00:51:56,260

this war and famine oh that but

1291

00:51:59,550 --> 00:51:58,300

ultimately it's an illusion we'll go

1292

00:52:01,200 --> 00:51:59,560

back to this source

1293

00:52:03,810 --> 00:52:01,210

eventually and then all things will be

1294

00:52:06,060 --> 00:52:03,820

clear and so that's personally the way I

1295

00:52:07,830 --> 00:52:06,070

approach this evil because when you're

1296

00:52:09,420 --> 00:52:07,840

getting involved and really looking this

1297

00:52:11,820 --> 00:52:09,430

I've done prison ministry where I've

1298

00:52:14,280 --> 00:52:11,830

worked with serial killers they don't

1299

00:52:16,290 --> 00:52:14,290

think anything they did was wrong they

1300

00:52:17,970 --> 00:52:16,300

don't think it was evil they thought

1301  
00:52:19,760 --> 00:52:17,980  
they were doing it for a good cause they

1302  
00:52:22,460 --> 00:52:19,770  
feel self justified normally the

1303  
00:52:24,820 --> 00:52:22,470  
there the victim right there there is a

1304  
00:52:27,320 --> 00:52:24,830  
classic narcissistic personalities but

1305  
00:52:29,360 --> 00:52:27,330  
good and evil doesn't mean anything to

1306  
00:52:32,780 --> 00:52:29,370  
those people or in in the real situation

1307  
00:52:34,750 --> 00:52:32,790  
it's a quest and more of power like how

1308  
00:52:37,100 --> 00:52:34,760  
do people exert power over others

1309  
00:52:39,500 --> 00:52:37,110  
usually because they let themselves be

1310  
00:52:41,540 --> 00:52:39,510  
used because they're trained to be you

1311  
00:52:43,430 --> 00:52:41,550  
know used in that way so you can say

1312  
00:52:46,520 --> 00:52:43,440  
that the victim is willing to be the

1313  
00:52:48,530 --> 00:52:46,530

victim right they're not just acted upon

1314

00:52:50,030 --> 00:52:48,540

they are attracted to the darkness and

1315

00:52:51,950 --> 00:52:50,040

want to be used in that way to some

1316

00:52:55,190 --> 00:52:51,960

degree now I don't mean a little babies

1317

00:52:57,020 --> 00:52:55,200

or children who are just you know tacked

1318

00:52:58,400 --> 00:52:57,030

but but the what you're talking about

1319

00:52:59,600 --> 00:52:58,410

the way people interact with the

1320

00:53:03,110 --> 00:52:59,610

darkness and they're drawn to it

1321

00:53:05,240 --> 00:53:03,120

definitely people I know with are into

1322

00:53:06,920 --> 00:53:05,250

it because they want it be it's the big

1323

00:53:09,500 --> 00:53:06,930

boss they want to be the torturer right

1324

00:53:11,510 --> 00:53:09,510

and they have this this fatal attraction

1325

00:53:13,130 --> 00:53:11,520

to the darkness to that darkness in

1326  
00:53:14,900 --> 00:53:13,140  
themselves so we have to understand

1327  
00:53:16,490 --> 00:53:14,910  
ourselves we have to really understand

1328  
00:53:18,710 --> 00:53:16,500  
and know ourselves to do this work you

1329  
00:53:20,660 --> 00:53:18,720  
know that's really good stuff going but

1330  
00:53:23,780 --> 00:53:20,670  
it's interesting you know cuz like even

1331  
00:53:25,760 --> 00:53:23,790  
in your answer you had to carve out a

1332  
00:53:27,560 --> 00:53:25,770  
little exception there and I think that

1333  
00:53:29,420 --> 00:53:27,570  
exception is really interesting because

1334  
00:53:31,430 --> 00:53:29,430  
we understand both to be true we

1335  
00:53:34,940 --> 00:53:31,440  
understand that our fascination with

1336  
00:53:37,400 --> 00:53:34,950  
evil isn't always of the purest of heart

1337  
00:53:40,430 --> 00:53:37,410  
if you will but we also understand

1338  
00:53:43,430 --> 00:53:40,440

there's a reality to the really darkness

1339

00:53:46,400 --> 00:53:43,440

of just you know raping a three-year-old

1340

00:53:48,410 --> 00:53:46,410

child that child didn't have any any say

1341

00:53:50,120 --> 00:53:48,420

in it you know it's it's if raping

1342

00:53:51,950 --> 00:53:50,130

anyone they don't have any say in it

1343

00:53:54,380 --> 00:53:51,960

that's kind of the definition of rape

1344

00:53:57,100 --> 00:53:54,390

but certainly there's an innocence there

1345

00:54:00,500 --> 00:53:57,110

that we kind of can't get past and we I

1346

00:54:01,910 --> 00:54:00,510

just think there's a tell me what you

1347

00:54:03,680 --> 00:54:01,920

think about this and I'm sure you've

1348

00:54:05,510 --> 00:54:03,690

heard this because it floats out there

1349

00:54:08,150 --> 00:54:05,520

in various ways but there's this kind of

1350

00:54:11,060 --> 00:54:08,160

diffusion of responsibility thing that

1351

00:54:14,900 --> 00:54:11,070

goes along with the well it's all an

1352

00:54:19,070 --> 00:54:14,910

illusion it's all karma you know I chose

1353

00:54:20,990 --> 00:54:19,080

this existence as a victim because it's

1354

00:54:22,440 --> 00:54:21,000

a balancing out of me being a

1355

00:54:24,510 --> 00:54:22,450

perpetrator

1356

00:54:26,070 --> 00:54:24,520

I don't know what you do with that I

1357

00:54:28,380 --> 00:54:26,080

don't know how you handle it

1358

00:54:31,290 --> 00:54:28,390

but I again I just kind of throw it on

1359

00:54:34,410 --> 00:54:31,300

the table there what do you make of that

1360

00:54:36,600 --> 00:54:34,420

well I know I used I would get that a

1361

00:54:39,810 --> 00:54:36,610

lot from from people when you confront

1362

00:54:42,360 --> 00:54:39,820

them about it but he says there's this

1363

00:54:44,460 --> 00:54:42,370

thing I read a long time ago it said it

1364

00:54:48,390 --> 00:54:44,470

was a saying it said we're all dead

1365

00:54:50,820 --> 00:54:48,400

souls waiting to be born and I used to

1366

00:54:52,650 --> 00:54:50,830

think that I was alive and then looking

1367

00:54:55,260 --> 00:54:52,660

back I realized it wasn't because things

1368

00:54:58,020 --> 00:54:55,270

that move me now didn't before I was

1369

00:55:01,320 --> 00:54:58,030

like frozen and it took a lot of pain

1370

00:55:03,870 --> 00:55:01,330

and struggled to awaken to something and

1371

00:55:06,570 --> 00:55:03,880

I wasn't awoken by a pleasant experience

1372

00:55:08,760 --> 00:55:06,580

I wasn't awoken by love or family or

1373

00:55:09,840 --> 00:55:08,770

positive affirmation no in a way that

1374

00:55:13,710 --> 00:55:09,850

all kept me in limbo

1375

00:55:15,930 --> 00:55:13,720

what awoke me was suffering and that's a

1376

00:55:17,880 --> 00:55:15,940

hard word for us to accept in our

1377

00:55:19,620 --> 00:55:17,890

culture because Western cultures based

1378

00:55:21,930 --> 00:55:19,630

very much on the denial of death and

1379

00:55:23,550 --> 00:55:21,940

suffering but suffering in this is an

1380

00:55:27,570 --> 00:55:23,560

essential part of growth and evolution

1381

00:55:29,610 --> 00:55:27,580

and it's it's interesting the word Jesus

1382

00:55:32,340 --> 00:55:29,620

uses in Aramaic when he's talking about

1383

00:55:35,250 --> 00:55:32,350

do not resist evil and when he's talking

1384

00:55:37,170 --> 00:55:35,260

about loving your enemy his words in

1385

00:55:40,350 --> 00:55:37,180

Aramaic and then translated into Greek

1386

00:55:42,870 --> 00:55:40,360

actually mean do not be like the evil

1387

00:55:45,660 --> 00:55:42,880

person that doesn't mean embrace and and

1388

00:55:48,720 --> 00:55:45,670

and let evil go on unchallenged it means

1389

00:55:50,280 --> 00:55:48,730

literally turn 180 degrees away and walk

1390

00:55:52,500 --> 00:55:50,290

in a different direction it means don't

1391

00:55:56,030 --> 00:55:52,510

be like it and that's the way you fight

1392

00:55:58,350 --> 00:55:56,040

it you do not share its energy right and

1393

00:56:00,300 --> 00:55:58,360

that's easier said than done because

1394

00:56:03,000 --> 00:56:00,310

we're all sharing it in it to some

1395

00:56:05,340 --> 00:56:03,010

degree right you know last topic and you

1396

00:56:07,800 --> 00:56:05,350

just kind of let us into it you by

1397

00:56:10,290 --> 00:56:07,810

referencing Jesus and a wonderful

1398

00:56:12,900 --> 00:56:10,300

teaching that we can all relate to it

1399

00:56:17,630 --> 00:56:12,910

sounds good feels good makes sense in

1400

00:56:21,390 --> 00:56:17,640

this context but what are we to make of

1401  
00:56:24,570 --> 00:56:21,400  
historically our understanding of Jesus

1402  
00:56:26,730 --> 00:56:24,580  
our understanding of Christianity and I

1403  
00:56:29,850 --> 00:56:26,740  
know you've you've kind of covered the

1404  
00:56:33,360 --> 00:56:29,860  
gamut here because clearly that history

1405  
00:56:36,280 --> 00:56:33,370  
is littered with social engineering

1406  
00:56:38,860 --> 00:56:36,290  
slash mind control by the role

1407  
00:56:42,310 --> 00:56:38,870  
there's no question from the beginning

1408  
00:56:45,820 --> 00:56:42,320  
it was at play and we have to tease that

1409  
00:56:49,780 --> 00:56:45,830  
out of it at the same time there do seem

1410  
00:56:53,710 --> 00:56:49,790  
to be some deep deep truths there when

1411  
00:56:56,410 --> 00:56:53,720  
we go looking for the man Jesus he slips

1412  
00:56:58,930 --> 00:56:56,420  
through our fingers when we go looking

1413  
00:57:01,300 --> 00:56:58,940

for the Christ consciousness I think I

1414

00:57:05,020 --> 00:57:01,310

don't have any doubt that we find it in

1415

00:57:08,380 --> 00:57:05,030

in people on this planet today who can

1416

00:57:11,020 --> 00:57:08,390

kind of communicate that and connect

1417

00:57:14,470 --> 00:57:11,030

with it but what are we to do with

1418

00:57:16,480 --> 00:57:14,480

historical Jesus in this early Christian

1419

00:57:20,170 --> 00:57:16,490

tradition that from the beginning seems

1420

00:57:23,020 --> 00:57:20,180

they have all the same mistakes that we

1421

00:57:25,180 --> 00:57:23,030

see in churches and religions today well

1422

00:57:27,960 --> 00:57:25,190

it's it's like any idea at any beautiful

1423

00:57:31,740 --> 00:57:27,970

idea it starts up great and then people

1424

00:57:33,880 --> 00:57:31,750

corrupt it that's kind of the blithe

1425

00:57:35,080 --> 00:57:33,890

superficial answer ISA don't quote me I

1426  
00:57:39,340 --> 00:57:35,090  
mean that's kind of obvious to everybody

1427  
00:57:41,410 --> 00:57:39,350  
I think but the truth is is that it's no

1428  
00:57:44,050 --> 00:57:41,420  
accident that the Pope cares around a

1429  
00:57:45,700 --> 00:57:44,060  
corpse on a cross because they murdered

1430  
00:57:46,990 --> 00:57:45,710  
Jesus that's what the Church of Rome did

1431  
00:57:50,080 --> 00:57:47,000  
they murdered the early

1432  
00:57:50,980 --> 00:57:50,090  
she's Jesus tradition and they replaced

1433  
00:57:53,410 --> 00:57:50,990  
it with something

1434  
00:57:56,260 --> 00:57:53,420  
what Catholicism and the and what grew

1435  
00:57:59,170 --> 00:57:56,270  
out of it Roman Catholicism and Eastern

1436  
00:58:03,490 --> 00:57:59,180  
Orthodox as well was based on the

1437  
00:58:04,660 --> 00:58:03,500  
destruction of Christ's spirit and the

1438  
00:58:07,510 --> 00:58:04,670

replacement it was like this weird

1439

00:58:09,520 --> 00:58:07,520

synthesis the formal teachings most of

1440

00:58:12,130 --> 00:58:09,530

them combined with the Roman Empire you

1441

00:58:14,230 --> 00:58:12,140

had a new entity created called

1442

00:58:17,650 --> 00:58:14,240

Christendom and two combined the

1443

00:58:19,480 --> 00:58:17,660

violence and the empire with what they

1444

00:58:21,670 --> 00:58:19,490

call Christianity but really what it was

1445

00:58:26,520 --> 00:58:21,680

was a denial of the most basic spirit of

1446

00:58:29,920 --> 00:58:26,530

Jesus which was non-violence and

1447

00:58:31,900 --> 00:58:29,930

acceptance and respect right seeing God

1448

00:58:33,370 --> 00:58:31,910

in all people and that's the one thing

1449

00:58:36,520 --> 00:58:33,380

Christianity has never been able to do

1450

00:58:37,510 --> 00:58:36,530

it's seen equality with other faiths as

1451

00:58:39,040 --> 00:58:37,520

a threat to itself

1452

00:58:40,570 --> 00:58:39,050

that's how empires think making

1453

00:58:42,550 --> 00:58:40,580

everybody part of the same religion

1454

00:58:45,610 --> 00:58:42,560

that's how empires think not how Christ

1455

00:58:46,360 --> 00:58:45,620

saw and it really has nothing to do with

1456

00:58:48,070 --> 00:58:46,370

Christianity

1457

00:58:50,050 --> 00:58:48,080

it's that whatever you want to call it

1458

00:58:53,230 --> 00:58:50,060

struggling in each one of us

1459

00:58:55,540 --> 00:58:53,240

to win out over that that kind of

1460

00:58:58,720 --> 00:58:55,550

corporate view that it's about power

1461

00:59:00,580 --> 00:58:58,730

it's about what you believe and control

1462

00:59:02,860 --> 00:59:00,590

over the masses and all of that garbage

1463

00:59:04,960 --> 00:59:02,870

which has nothing to do with his simple

1464

00:59:06,550 --> 00:59:04,970

teaching and spirit really I don't know

1465

00:59:08,950 --> 00:59:06,560

that maybe that's all kind of obvious

1466

00:59:11,350 --> 00:59:08,960

but I don't think it's obvious but it

1467

00:59:13,180 --> 00:59:11,360

does let me kind of hone right in on a

1468

00:59:15,450 --> 00:59:13,190

question that I don't know if you think

1469

00:59:18,040 --> 00:59:15,460

it's important but a lot of people do

1470

00:59:22,000 --> 00:59:18,050

what do you think about the historical

1471

00:59:26,380 --> 00:59:22,010

Jesus are you okay with maybe Jesus

1472

00:59:30,580 --> 00:59:26,390

being a historical but the teachings the

1473

00:59:34,090 --> 00:59:30,590

wisdom being real in some way or does

1474

00:59:37,840 --> 00:59:34,100

there have to be this person Jesus that

1475

00:59:41,530 --> 00:59:37,850

was born at that time and was in this

1476

00:59:43,420 --> 00:59:41,540

sense that is more than others a son of

1477

00:59:45,580 --> 00:59:43,430

God kind of thing where do you just come

1478

00:59:46,930 --> 00:59:45,590

down on that I'm interested well it's

1479

00:59:49,870 --> 00:59:46,940

interesting because the Romans were

1480

00:59:51,360 --> 00:59:49,880

meticulous record keepers and there's no

1481

00:59:55,870 --> 00:59:51,370

record of him anywhere

1482

00:59:57,700 --> 00:59:55,880

the only reference to Christ's Tacitus

1483

01:00:00,100 --> 00:59:57,710

and Josephus the Roman philosopher

1484

01:00:02,710 --> 01:00:00,110

Tacitus and the Jewish historian

1485

01:00:04,360 --> 01:00:02,720

Josephus refer to a Christ but they're

1486

01:00:05,980 --> 01:00:04,370

quoting Christian sources there's never

1487

01:00:08,740 --> 01:00:05,990

any objective evidence that he ever

1488

01:00:12,070 --> 01:00:08,750

existed at the same time being who he

1489

01:00:13,840 --> 01:00:12,080

was which was this poor itinerant

1490

01:00:15,730 --> 01:00:13,850

landless peasant why would there be a

1491

01:00:17,920 --> 01:00:15,740

record of them he'd be talking to people

1492

01:00:19,810 --> 01:00:17,930

he wouldn't be writing anything down he

1493

01:00:21,520 --> 01:00:19,820

was probably illiterate it would be

1494

01:00:24,250 --> 01:00:21,530

sayings passed around the people and

1495

01:00:26,380 --> 01:00:24,260

that's what a lot of the the Bible

1496

01:00:28,630 --> 01:00:26,390

scholars now agree that there was a

1497

01:00:31,000 --> 01:00:28,640

saint what they call a sayings pure even

1498

01:00:33,790 --> 01:00:31,010

the thirty years after his his his life

1499

01:00:36,550 --> 01:00:33,800

where people were passing around his

1500

01:00:37,900 --> 01:00:36,560

thoughts and that got codified and then

1501  
01:00:41,460 --> 01:00:37,910  
the church stepped in and turned it into

1502  
01:00:44,560 --> 01:00:41,470  
a Canon and weeded out a lot of stuff

1503  
01:00:46,510 --> 01:00:44,570  
including things like the gospel of Mary

1504  
01:00:49,150 --> 01:00:46,520  
Magdalene Gnostics all of that was

1505  
01:00:50,950 --> 01:00:49,160  
destroyed but no I could very much

1506  
01:00:51,610 --> 01:00:50,960  
believe because I know people like him

1507  
01:00:53,440 --> 01:00:51,620  
all the time

1508  
01:00:55,660 --> 01:00:53,450  
this anonymous people who have that

1509  
01:00:57,760 --> 01:00:55,670  
light in them who's touching something

1510  
01:00:59,860 --> 01:00:57,770  
very basic in all of us the best in us

1511  
01:01:01,990 --> 01:00:59,870  
right and that's why he's so and the

1512  
01:01:03,430 --> 01:01:02,000  
churches always used that to suck people

1513  
01:01:05,410 --> 01:01:03,440

in and keep them

1514

01:01:07,150 --> 01:01:05,420

as if they somehow embody that spirit

1515

01:01:09,970 --> 01:01:07,160

and they're also selling arms and

1516

01:01:12,339 --> 01:01:09,980

dealing drugs and children that's if the

1517

01:01:15,309 --> 01:01:12,349

two could coexist you know so I I just

1518

01:01:17,650 --> 01:01:15,319

think it's yes absolutely he could have

1519

01:01:23,050 --> 01:01:17,660

exist he exists I meet him all the time

1520

01:01:25,960 --> 01:01:23,060

he's yeah yeah well said love it so this

1521

01:01:27,370 --> 01:01:25,970

has been absolutely awesome I love

1522

01:01:30,160 --> 01:01:27,380

getting together with you you always

1523

01:01:32,290 --> 01:01:30,170

have so many interesting deep deep

1524

01:01:34,270 --> 01:01:32,300

thoughts on some of these fundamental

1525

01:01:35,770 --> 01:01:34,280

questions like you said a couple of

1526  
01:01:38,950 --> 01:01:35,780  
times you know heck people have been

1527  
01:01:41,440 --> 01:01:38,960  
kicking around these ideas for hundreds

1528  
01:01:44,530 --> 01:01:41,450  
of years it's nothing new here but there

1529  
01:01:46,660 --> 01:01:44,540  
always is something do because there's

1530  
01:01:48,609 --> 01:01:46,670  
always different things going on maybe

1531  
01:01:50,500 --> 01:01:48,619  
we can wrap up and you can tell us some

1532  
01:01:54,339 --> 01:01:50,510  
of the things that are going on in your

1533  
01:01:56,140 --> 01:01:54,349  
world and how people can learn more

1534  
01:01:57,730 --> 01:01:56,150  
about I love your show I think you have

1535  
01:01:59,859 --> 01:01:57,740  
a great show and people can tune into

1536  
01:02:01,270 --> 01:01:59,869  
that but what other things are going on

1537  
01:02:05,020 --> 01:02:01,280  
and how can they find out more about

1538  
01:02:06,670 --> 01:02:05,030

your amazing life in your work well I

1539

01:02:08,380 --> 01:02:06,680

want to thank you too Alex it's always

1540

01:02:11,859 --> 01:02:08,390

you know you're one of the few really

1541

01:02:14,020 --> 01:02:11,869

intelligent interviews I ever connect

1542

01:02:15,490 --> 01:02:14,030

with I mean you go be you go but a lot

1543

01:02:18,130 --> 01:02:15,500

deeper and so I do appreciate our

1544

01:02:19,930 --> 01:02:18,140

interviews together and generally people

1545

01:02:22,780 --> 01:02:19,940

can find out what I'm doing by following

1546

01:02:24,940 --> 01:02:22,790

two things murder by decree calm that's

1547

01:02:27,339 --> 01:02:24,950

the website and like you mentioned the

1548

01:02:30,400 --> 01:02:27,349

radio show Sundays actually it's on in

1549

01:02:35,349 --> 01:02:30,410

just half an hour 6 p.m. Eastern Time

1550

01:02:36,400 --> 01:02:35,359

BBS radio.com slash Hugh we stand in the

1551

01:02:39,099 --> 01:02:36,410

new year we're starting a whole new

1552

01:02:41,559 --> 01:02:39,109

round we're doing a whole new campaign

1553

01:02:43,680 --> 01:02:41,569

around on several different fronts one

1554

01:02:46,839 --> 01:02:43,690

having to do with child trafficking

1555

01:02:49,450 --> 01:02:46,849

especially in America now the whole

1556

01:02:51,490 --> 01:02:49,460

network that we're exposing in the

1557

01:02:53,890 --> 01:02:51,500

Mormon Church involving these crimes

1558

01:02:56,950 --> 01:02:53,900

directly tied to the Vatican there's a

1559

01:02:59,740 --> 01:02:56,960

strong link there but also in Canada we

1560

01:03:01,059 --> 01:02:59,750

were doing workshops constantly the

1561

01:03:03,430 --> 01:03:01,069

movement to establish a common law

1562

01:03:05,200 --> 01:03:03,440

Republic I'm on the road half the time

1563

01:03:06,400 --> 01:03:05,210

giving lectures and workshops so if

1564

01:03:08,829 --> 01:03:06,410

people want to get a hold of me just

1565

01:03:11,200 --> 01:03:08,839

write the common land at gmail.com and

1566

01:03:13,359 --> 01:03:11,210

I'll certainly keep you updated Alex

1567

01:03:15,640 --> 01:03:13,369

great keV and I look forward to it and

1568

01:03:17,290 --> 01:03:15,650

by the way folks if you do go to the

1569

01:03:20,650 --> 01:03:17,300

website and you

1570

01:03:24,170 --> 01:03:20,660

your sermons are fantastic they are

1571

01:03:26,750 --> 01:03:24,180

absolutely fantastic and insightful in

1572

01:03:29,180 --> 01:03:26,760

so many different ways unlike other

1573

01:03:32,690 --> 01:03:29,190

sermons people will read because they

1574

01:03:35,480 --> 01:03:32,700

connect some of these biblical stories

1575

01:03:38,569 --> 01:03:35,490

that were familiar with to current

1576

01:03:40,579 --> 01:03:38,579

events in a very unique way but a very

1577

01:03:43,280 --> 01:03:40,589

enlightening way so I don't know how you

1578

01:03:45,620 --> 01:03:43,290

find the time Mahalo grow things to do

1579

01:03:47,450 --> 01:03:45,630

this kind of writing but it's impressive

1580

01:03:49,309 --> 01:03:47,460

well thanks Alex yeah well I know it's

1581

01:03:52,940 --> 01:03:49,319

just kind of it's in my blood my father

1582

01:03:55,400 --> 01:03:52,950

and grandfather were writers so I find

1583

01:03:57,470 --> 01:03:55,410

it easy but thank you I appreciate all

1584

01:03:59,480 --> 01:03:57,480

that thanks again to Kevin Anat for

1585

01:04:01,400 --> 01:03:59,490

joining me today on skeptic oh the one

1586

01:04:03,020 --> 01:04:01,410

question I guess I T up from this

1587

01:04:07,010 --> 01:04:03,030

interview what is our more

1588

01:04:10,309 --> 01:04:07,020

responsibility to stand up to what we

1589

01:04:14,960 --> 01:04:10,319

see as evil and at what point do we

1590

01:04:17,270 --> 01:04:14,970

become complicit if we don't stand up to

1591

01:04:19,849 --> 01:04:17,280

it well those are some really

1592

01:04:22,309 --> 01:04:19,859

challenging questions for me so let me

1593

01:04:26,690 --> 01:04:22,319

know your thoughts come on over to the

1594

01:04:29,210 --> 01:04:26,700

skeptical forum make a post read other

1595

01:04:30,920 --> 01:04:29,220

people's post or send me an email

1596

01:04:34,069 --> 01:04:30,930

they're coming on YouTube or do whatever

1597

01:04:35,630 --> 01:04:34,079

but let me know that you've heard it and

1598

01:04:37,880 --> 01:04:35,640

that you have a thought about it and

1599

01:04:39,950 --> 01:04:37,890

share it with me and other folks who

1600

01:04:41,780 --> 01:04:39,960

listen to the show well that's going to

1601

01:04:43,910 --> 01:04:41,790

do it for this episode I have some great

1602

01:04:47,690 --> 01:04:43,920

episode's coming up please stay with me